

134092

Krankheit und Gesundheit in der späten Philosophie Friedrich Nietzsches Marina Silenzi
Krankheit und Gesundheit in der späten Philosophie Friedrich Nietzsches *Marina Silenzi*

die hauptthese dieses buches ist es krankheit und gesundheit mit nietzsche auf zwei verschiedenen ebenen zu denken nämlich als ereignisse des willens zur macht in einem zirkulär relationalen modell in dem sie sich gegenseitig behaupten sowie die metaebene der konzeptualisierung anzuerkennen es behandelt die schwierigkeit des begrifflichen denkens diese ereignisse einzuholen und diskutiert kritisch modellbildungen die darauf hinauslaufen dass krankheit zu überwinden und als lineares singuläres ereignis zu verstehen sei in nietzsches spätwerk wird die figur des dionysischen künstlers als idealisierung der gesundheit gemäß seiner interpretierenden sichtweise der welt dargestellt die relevanz des buches liegt darin eine analyse der begriffe von gesundheit und krankheit tragischer und schlechter pessimismus in direkter beziehung zu leiblichen vorgängen vorzulegen die sich von metaphysisch dialektischen voraussetzungen befreit zu diesem zweck widmet die untersuchung sich einer intertextuellen lektüre der fünf vorreden die nietzsche 1886 87 zu seinen früheren schriften verfasste und verknüpft sie mit der interpretation des nachlasses und weiterer veröffentlichungen aus seiner letzten schaffensphase

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