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es peligrosa la religión y la espiritualidad solucionará la ciencia todos nuestros problemas es arrogante ser ateo es posible criticar una religión sin ofender a sus fieles cuando empezaba a despuntar el movimiento del nuevo ateísmo los heraldos del ocaso religioso que acabarían siendo conocidos como los cuatro jinetes dawkins harris dennett y hitchens se reunieron para tomar una copa y a modo de experimento grabaron la conversación así surgió esta charla rompedora y apasionante que enseguida se hizo viral los cuatro intelectuales afrontan en ella las cuestiones fundamentales de la existencia y se animan mutuamente a expresar sin tapujos las

propias posturas respecto a dios y la religión el debate atañe la crítica cultural la espiritualidad sin religión la discusión con los creyentes las infinitas corrientes del ateísmo moderno y las claves para vivir de forma íntegra la crítica ha dicho la transcripción completa y electrizante de la única conversación entre el cuarteto de grandes pensadores apodado como los cuatro jinetes del nuevo ateísmo the bookseller este libro nos permite escuchar a cuatro personas que han meditado y peleado con uñas y dientes sin perder ni un ápice de su ingenio humor y proporcionalidad se te acelera el corazón stephen fry emocionante desafiante para los que buscan un ajuste de cuentas honesto con su religión y para aquellos que sientan curiosidad por saber cómo se ve el mundo desde un punto de vista rigurosamente naturalista y ateo pittsburgh post gazette una ventana privilegiada a la mente de cuatro gigantes intelectuales que conversan apasionadamente sobre fe y razón superstición y teoría booklist las palabras de dawkins harris dennett y hitchens los herederos de voltaire son más necesarias que nunca matt ridley un diálogo estimulante que atraerá a los lectores interesados en el ateísmo y la apologética publishers weekly un clásico de nuestro tiempo y de todos los tiempos debería estar en la biblioteca de todas las personas pensantes michael shermer

el doctor juan rodenas cerdá ha escrito un ágil libro lo suficientemente ameno documentado y claro como para poder llegar al gran público y al lector interesado objetivo que consigue perfectamente utilizando el diálogo el autor responde de modo claro y conciso las dudas que asaltan a los imaginarios alumnos de una hipotética clase la forma tiene sus ventajas y refleja la afición a la docencia de juan rodenas que imparte precisamente explicando historia de la medicina a los futuros médicos la experiencia adquirida a lo largo de sus clases ha sido fundamental en el modo y forma de concebir la obra que es fruto de su experiencia el rigor científico y la preocupación que tiene todo profesor para que sus explicaciones sean atendidas y asimiladas salvador claramunt rodríguez la obra va dirigida no sólo al estudioso de cualquier edad sino también al público interesado en comprender cómo se ha venido a entender la enfermedad y su atención hasta llegar a lo que hoy tenemos de su lectura se desprende cómo bajo el prisma de cada coyuntura cultural los grupos humanos han ido buscando la razón de las enfermedades así como la mejor forma posible de recuperar la salud lo que vino a dar diferentes concepciones de la enfermedad y de su tratamiento en un novedoso ejercicio pedagógico interacciona con el lector o estudioso interesado cediéndole un protagonismo virtual en el desarrollo de cada parte del libro una historia larga sugerente y atractiva llena de avances y retrasos éxitos y fracasos que ha marcado hasta hoy y como la vida de sucesivas generaciones humanas magistralmente descrita en la obra que nos ocupa justo medrano heredia

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cuando se cumplen cien años del nacimiento de gilles deleuze se impone la tarea de recuperar la potencia de su pensamiento para aproximarnos a un siglo que en lo político poco tiene de deleuziano pero que en lo social observa con estupor los extremos alcanzados por la axiomática capitalista cuya descripción desarrolló de modo magistral nuestro autor en colaboración con su imprescindible félix guattari para ello se ha convocado en este volumen a diferentes especialistas en su obra con el objetivo de proporcionar una mirada global y plural sobre el autor de algunas de las obra fundamentales del siglo xx

o professor e filósofo discute aqui o conceito de monstruosidade na idade moderna debatendo dilemas atuais com base no pensamento de diderot 1713 1784 o objetivo do autor é ajudar a compreender as razões pelas quais os inimigos da democracia acolhem a propaganda fascista contra os direitos humanos série livre pensar no 15

trinidad universo persona es según indica el subtítulo un ensayo de teología cristiana pensada desde la cosmovisión evolutiva actual que creemos ya parte integrante de nuestra cultura es un ensayo de antropología teológica que da pleno sentido a la creación su introducción presenta la trinidad como amor que rebosa sobre la creación su parte 1 integra creación cristiana y cosmovisión actual en el nuevo concepto teológico de creación evolutiva su parte 2 trata de la vida sobrenatural de la gracia proveniente de la humanación de dios en cristo pero rota por el pecado ya desde unos 200 000 años antes de cristo y su parte 3 defiende a pesar de los pronósticos científicos de muerte universal la nueva creación gloriosa anticipada ya en la resurrección corporal de cristo las tres partes ven la acción divina sobre la creación dirigida por los dos principios de karl rahner la amorosa autocomunicación de dios y la potenciación de las creaturas para autosuperarse pero con denis edwards distinguen en esa acción divina común a la trinidad funciones propias de cada persona como la de atractor cósmico para el logos y la de potenciador para el espíritu

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