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THIS IS THE OFFICIAL POCKET GUIDE FOR THE TOGAF STANDARD 10TH EDITION FROM THE OPEN GROUP BUILDING ON OVER 25 YEARS OF DEVELOPMENT AND CONSTANT INPUT FROM THE OPEN GROUP ARCHITECTURE FORUM S GLOBAL COMMUNITY OF ENTERPRISE ARCHITECTURE THOUGHT LEADERS THE TOGAF STANDARD 10TH EDITION EXPANDS THE MATERIAL AVAILABLE TO ARCHITECTURE PRACTITIONERS TO MAKE ADOPTION OF BEST PRACTICES EASIER WITH GREATLY EXPANDED GUIDANCE AND HOW TO MATERIAL IT ENABLES ORGANIZATIONS TO OPERATE IN AN EFFICIENT AND EFFECTIVE WAY ACROSS A BROAD RANGE OF USE CASES INCLUDING AGILE ENTERPRISES AND DIGITAL TRANSFORMATION THE TOGAF STANDARD IS THE MOST PROMINENT AND RELIABLE ENTERPRISE ARCHITECTURE STANDARD ENSURING CONSISTENT STANDARDS METHODS AND COMMUNICATION AMONG ENTERPRISE ARCHITECTURE PROFESSIONALS THOSE PROFESSIONALS WHO ARE FLUENT IN THE TOGAF APPROACH ENJOY GREATER INDUSTRY CREDIBILITY JOB EFFECTIVENESS AND CAREER OPPORTUNITIES THE TOGAF APPROACH HELPS PRACTITIONERS AVOID BEING LOCKED INTO PROPRIETARY METHODS UTILIZE RESOURCES MORE EFFICIENTLY AND EFFECTIVELY AND REALIZE A GREATER RETURN ON INVESTMENT THIS OFFICIAL POCKET GUIDE PROVIDES AN OVERVIEW OF THE CONTENTS AND PURPOSE OF THE TOGAF STANDARD IN A CONDENSED FORM AS SUCH IT DOES NOT COVER EVERY ASPECT OF THE STANDARD IN DETAIL BUT PROVIDES HIGHLIGHTS AND KEY REFERENCE INFORMATION TOPICS COVERED INCLUDE A HIGH LEVEL INTRODUCTION TO THE TOGAF STANDARD INTRODUCING THE MODULAR TOGAF DOCUMENTATION SET THE TOGAF LIBRARY AND THE TOGAF FRAMEWORK GUIDANCE ON HOW

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THE HISTORY OF ANTHROPOLOGY HAS BEEN WRITTEN FROM MULTIPLE VIEWPOINTS OFTEN FROM PERSPECTIVES OF GENDER NATIONALITY THEORY OR POLITICS BEFORE BOAS DELVES DEEPER INTO ISSUES CONCERNING ANTHROPOLOGY S ACADEMIC ORIGINS TO PRESENT A GROUNDBREAKING STUDY THAT REVEALS HOW ETHNOGRAPHY AND ETHNOLOGY ORIGINATED DURING THE EIGHTEENTH RATHER THAN THE NINETEENTH CENTURY DEVELOPING PARALLEL TO ANTHROPOLOGY OR THE NATURAL HISTORY OF MAN HAN F VERMEULEN EXPLORES PRIMARY AND SECONDARY SOURCES FROM RUSSIA GERMANY AUSTRIA THE UNITED STATES THE NETHERLANDS HUNGARY THE CZECH REPUBLIC SLOVAKIA FRANCE AND GREAT BRITAIN IN TRACING HOW ETHNOGRAPHY ORIGINATED AS FIELD RESEARCH BY GERMAN SPEAKING HISTORIANS AND NATURALISTS IN SIBERIA RUSSIA DURING THE 1730'S AND 1740'S WAS GENERALIZED AS ETHNOLOGY BY SCHOLARS IN [A] TINGEN GERMANY AND VIENNA AUSTRIA DURING THE 1770'S AND 1780'S AND WAS SUBSEQUENTLY ADOPTED BY RESEARCHERS IN OTHER COUNTRIES BEFORE BOAS ARGUES THAT ANTHROPOLOGY AND ETHNOLOGY WERE SEPARATE SCIENCES DURING THE AGE OF REASON STUDYING RACIAL AND ETHNIC DIVERSITY RESPECTIVELY ETHNOGRAPHY AND ETHNOLOGY FOCUSED NOT ON OTHER CULTURES BUT ON ALL PEOPLES OF ALL ERAS FOLLOWING G W LEIBNIZ RESEARCHERS IN THESE FIELDS CATEGORIZED PEOPLES PRIMARILY ACCORDING TO THEIR LANGUAGES FRANZ BOAS PROFESSIONALIZED THE HOLISTIC STUDY OF ANTHROPOLOGY FROM THE 1880'S INTO THE TWENTIETH

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