

Centenaire De L'institut 1795 1895 25 Octobre

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how scientific discoveries and practice were integrated into nineteenth century french culture and thought winner of the sarton medal for lifetime scholarly achievement of the history of science society there has been a tendency to view science in nineteenth century france as the exclusive territory of the nation's leading academic centers and the powerful paris based administrators who controlled them ministries and the great savants and institutions of the capital seem to have defined the field while historians have ignored or glossed over traditions on the periphery of science in the savant and the state robert fox charts new historiographical territory by synthesizing the practices and thought of state sanctioned scientists and those of independent communities of savants and commentators with very different political religious and cultural priorities fox provides a comprehensive history of the public face of french science from the bourbon restoration to the outbreak of the great war following the enlightenment many different interests competed to define the role of science and technology in french society political and religious conservatives tended to blame the scientific community for upsetting traditional values and implicitly delivering france into the hands of revolutionary extremists and napoleonic bureaucrats scientists for their part embraced the belief that observation and experimentation offered the surest way to the knowledge and wisdom on which the welfare of society depended this debate fox argues became a contest for the hearts and minds of the french citizenry

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abbé sicard was a french revolutionary priest and an innovator of french and american sign language he enjoyed a meteoric rise from toulouse and bordeaux to paris and despite his non conformist tendencies he escaped the guillotine in fact the revolutionaries acknowledged his position and during the terror of 1794 they made him the director of the first school for the deaf later he became a member of the first école normale the national institute and the académie française he is recognized today as having developed enlightenment theories of pantomime signing and a form of universal language that later spread to russia spain and america this is the first book length biography of sicard published in any language since 1873 despite sicard's international renown this thoughtful engaging work explores french and american sign language and deaf studies set against the backdrop of the french revolution and napoleon

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