

Fire After Dark Tome 2 L Etreinte Des Secrets

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mi homme mi dragon adam serre d ombre ne dispose que de deux lunes pour rapporter une larme de dragon et ainsi préserver la paix du royaume parution en 3 volumes sÉrie terminÉE cela fait des siècles que les hommes et les créatures de krath se préparent à une guerre que certains espéraient ne jamais voir venir un sang mêlé mi homme mi dragon dispose de deux lunes pour retrouver le voleur d une larme de pierre volée à son père avant que le conseil des anciens ne déclenche une guerre trop longtemps repoussée le fils du dragon va tout tenter pour retrouver la relique magique et ainsi préserver la paix fragile qui subsiste encore entre les deux mondes

le policier wang mène l enquête au coeur d une très mystérieuse chine féodale où les vilains ne sont pas ceux qu on croit 2 volumes parus sÉrie en cours le policier impérial wang vient d être affecté dans une petite ville de province de la chine médiévale a peine arrivé le maitre de la cité lui confie sa première enquête malgré l hostilité ambiante wang fait tout pour lever le voile de secrets qui plane sur la ville et découvrir qui a tué l intendant lô c est à ce moment qu intervient tigre blanc

un bandit qui lui complique la tâche tout en essayant de mettre à jour les secrets de la ville wang va devoir garder les siens bien à l'abri

la France sous l'Étreinte maçonnique est une dénonciation antimaçonnique publiée vers 1930 par la Fédération nationale catholique. L'auteur y développe la thèse selon laquelle la franc-maçonnerie exerce une influence insidieuse sur la société française et sur ses institutions. Il affirme que cette influence se manifeste dans les politiques publiques, notamment l'étatisation de l'école, les services sociaux et diverses réformes publiques qui dévoilent, selon lui, une domination idéologique maçonnique. Il entre en détail sur le rôle attribué aux convents annuels du Grand Orient de France qu'il interprète comme instances directrices de cette influence politique. Il dénonce également des associations ou mouvements laïques comme certains clubs, syndicats ou réseaux de pensée comme inféodés à cette influence occulte. L'auteur évoque aussi le pacte synarchiste qu'il situe en 1936 qu'il considère comme un document programmatique à dimension conspirative servant de feuille de route aux orientations politiques de l'après-guerre. Par son ton polémique et son interprétation conspirationniste, ce livre s'inscrit dans la littérature antimaçonnique du début du XX^e siècle. Dans une posture de combat idéologique, la biographie de l'auteur, Auguste Michel, est le pseudonyme d'un ecclésiastique catholique engagé dans le mouvement antimaçonnique au sein de la Fédération nationale catholique. Ce militant systématise depuis les années 1920 l'analyse des textes adoptés par le Grand Orient de France qu'il met en parallèle avec les stratégies politiques et les orientations de la III^e République. Il accuse les maçons d'avoir infiltré des structures laïques ou républicaines, syndicats, clubs, Rotary, Ligue de l'enseignement, etc., afin de promouvoir un programme politique qu'il qualifie de totalitaire. Il voit dans la franc-maçonnerie la matrice idéologique de l'État providence en France. Selon lui, le pacte synarchiste 1936 serait le socle de cette influence devenue effective après 1945. Le pseudonyme pourrait masquer un religieux, peut-être un jésuite, collaborateur de revues catholiques influentes de l'époque.

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