

First Names In Sephardi Communities Ora R

Religious Changes and Cultural Transformations in the Early Modern Western Sephardic Communities
Sephardi Communities Today
The Sephardim of England
Sephardi and Middle Eastern Jewries
Last Century of a Sephardic Community
Double Diaspora in Sephardic Literature
The Shoah in the Sephardic Communities
Pinkas, Kahal, and the Mediene
Sephardim and the Seattle Sephardic Community ...
The Disintegration of the Sephardic Communities in the Balkans, 1911-1914
Judeo-Spanish Songs of the Sephardic Communities of Montreal and Toronto
Reader's Guide to Judaism
The Sephardic Community in Vienna
Pleasant are Their Names
The Sephardim of the United States
The Sephardic Jewish Community of Los Angeles
The Sephardi Story
Sephardim Today
Sephardi Entrepreneurs in Eretz Israel
Midstream
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from the sixteenth century on hundreds of portuguese new christians began to flow to venice and livorno in italy and to amsterdam and hamburg in northwest europe in those

cities and later in london bordeaux and bayonne as well iberian conversos established their own jewish communities openly adhering to judaism despite the features these communities shared with other confessional groups in exile what set them apart was very significant in contrast to other european confessional communities whose religious affiliation was uninterrupted the western sephardic jews came to judaism after a separation of generations from the religion of their ancestors in this edited volume several experts in the field detail the religious and cultural changes that occurred in the early modern western sephardic communities highly recommended for all academic and jewish libraries david b levy touro college nyc in association of jewish libraries news and reviews 1 2 2019

originally published in 1951 this book explores the development in england of the sephardi branch of the jewish community the co heirs with their kinsmen in holland in italy in north america and in the middle east of the golden age of jewish history in spain based on archival history from within the community it was the first full length history of the sephardi community in england and describes how this little jewish community the first in england since the middle ages grew prospered and contributed the wealth and influence of london and eventually producing in disraeli one of england s greatest prime ministers

providing an unparalleled overview of sephardi and middle eastern jewish communities in world history this authoritative stimulating work superbly edited and clearly written also suggests new approaches to assessing their cultural practices and relation to the wider societies of which they formed and in many cases continue to form a part dale f eickelman dartmouth college historians anthropologists and linguists from israel the united kingdom france and the united states provide a comprehensive picture of sephardi and middle eastern jewries in modern times the volume touches on such themes as the impact of modernization upon sephardi communities in north africa the balkans and other areas of the ottoman empire responses to cultural change in sephardi communities of iraq and north africa issues relating to contemporary jewish languages and literatures and conceptions of ethnicity and gender in sephardi communities contributors include joelle bahloul jacob barnai esther benbassa yoram bilu david m bunis joseph chetrit harvey e goldberg isaac guershon andré levy laurence d loeb susan gilson miller amnon netzer aron rodrigue esther schely newman daniel j schroeter norman a stillman yosef tobi yaron tsur zvi yehuda and zvi zohar

discusses the history of the final century of the jewish community of monastir now bitola in macedonia which originated in the ottoman empire and ended its days under occupation by nazi allied bulgaria ch 9 pp 169 189 the holocaust recounts the nazification of policies toward the jews in bulgarian occupied macedonia where nuremberg like laws and ghettoization were introduced followed by aryanization of businesses and robbery by taxation registration of all jewish adults in bulgaria facilitated deportation which due to protests by prominent bulgarian non jews was limited to stateless residents of bulgarian occupied territories almost all of monastir s jews were deported to treblinka where 3 276 of them were gassed the small number who escaped deportation were spared as doctors or foreign nationals some jews managed to flee and join partisan groups pp 203 250 contain a list of names with addresses ages and occupations of the jews from monastir who were killed in treblinka

the year 1492 has long divided the study of sephardic culture into two distinct periods before and after the expulsion of jews from spain david a wacks examines the works of sephardic writers from the 13th to the 16th centuries and shows that this literature was shaped by two interwoven experiences of diaspora first from the biblical homeland zion and later from the ancestral hostland sefarad jewish in spain and spanish abroad these writers negotiated jewish spanish and diasporic idioms to produce a uniquely sephardic perspective wacks brings diaspora studies into dialogue with medieval and early modern sephardic literature for the first time

scholars of the rich history of the jews in the dutch republic have tended to concentrate on the remarkable story of amsterdam in fact numerous communities existed in other parts of the country of which records survive from some occasionally extending back to the late eighteenth century this study examines the records of four provincial ashkenazi communities in eighteenth century netherlands the hague middelburg leeuwarden and oisterwijk these internal sources compiled by the officials of the jewish communities concerned known as pinkassei kahal have often been neglected by historians the present study reveals how pinkassim can shed light on the administrative structures and history of jewish communities in addition to examining the phenomenon in general and showing them to be the central and most authoritative documents of jewish communities in early modern europe

the reader s guide to judaism is a survey of english language translations of the most

important primary texts in the jewish tradition the field is assessed in some 470 essays discussing individuals martin buber gluckel of hameln literature genesis ladino literature thought and beliefs holiness bioethics practice dietary laws passover history venice baghdadi jews of india and arts and material culture synagogue architecture costume the emphasis is on judaism rather than on jewish studies more broadly

articles on the etymology of sephardi names and naming practices in sephardi communities throughout the world sephardi communities discussed include those in bulgaria macedonia tunisia morocco greece and macedonia some of the topics include naming based on dreams naming patterns for girls and women names as a reflection of history and names from proverbs studies and texts in jewish history and culture the joseph and rebecca meyerhoff center for jewish studies university of maryland no 19

pp 93 123 discuss the anti jewish riots in spain in 1391 and their aftermath the expulsion of the jews from spain in 1492 and their resettlement and the persecution of jews in portugal in the late 1490s ending in their forced conversion pp 210 216 narrate the fate of sephardi jews in europe and north africa during world war ii

each generation of the amzalak family is traced from joseph amzalak s arrival in palestine to their exodus due to world war i

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