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offering a broad and eclectic approach to the experience and activities of early modern women challenging orthodoxies presents new research from a group of leading voices in their respective fields each essay confronts some received wisdom truth or orthodoxy in social and cultural scientific and intellectual and political and legal traditions to demonstrate how women from a range of social classes could challenge the conventional thinking of their time as well as the ways in which they

have been traditionally portrayed by scholars subjects include women s relationship to guns and gunpowder the law and legal discourse religion public finances and the new science in early modern europe as well as women and indentured servitude in the new world a testament to the pioneering work of hilda l smith this collection makes a valuable contribution to scholarship in women s studies political science history religion and literature

vols for 1975 76 jan june 1977 also include abstracts

the mission of st augustine of canterbury and the subsequent conversion of the pagan anglo saxons to christianity had dramatic political social and cultural implications as well as religious ones the arrival of st augustine in 597ad redefined england s relations with the continent on one hand and with the celtic lands on the other it led to new social mores it added a new dimension to the political organization of the land and it imported new forms of culture notably book production and manuscript illumination

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