How Washington Really Works

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examines the life of education activist audrey cohen and her founding of metropolitan college of new york in 1964 educational activist audrey cohen and her colleagues developed a unique curricular structure that enables urban college students to integrate their academic studies with meaningful work in community settings creating a college that works chronicles cohen s efforts to create an innovative educational model that began with the women s talent corps evolved into the college for human services and finally became in 2002 what is now metropolitan college of new york mcny a fully accredited institution of higher education that offers bachelor s and master s degrees focusing her attention on the major players in the

development of mcny grace g roosevelt provides a ringside seat during the years of turbulence hope and innovation in the 1960s and 70s she captures the life of a visionary educational leader while situating cohen s ideas within the history of progressive education cohen and her colleagues facing great opposition petitioned and marched and were harassed and rebuffed but they persevered and today the college they founded continues to graduate hundreds of students dedicated to improving their communities workplaces and schools in the new york metropolitan area woven throughout the narrative are the changing dynamics of the civil rights movement questions about women s leadership roles and stories of how adults have transformed their lives through cohen s innovative educational model

pandora s dilemma presents theories of social welfare addressing stakeholders the policy process electoral politics child welfare the precariat online education the devolution of the welfare state and the evolution of the investment state

american social policy writes david stoesz is currently experiencing an alarming paradigm shift quixote s ghost a provocative new analysis of the ideological fight for control of american social welfare policy demonstrates how the right pirated the pragmatism championed by the left since the new deal and what that means for the future of social policy stoesz's fascinating account documents how conservative think tanks arose to combat the dominance of liberal intellectualism in the university system and by now have taken command of the means of analysis flooding congress with proposals and effectively shifting american public philosophy from liberalism to conservatism while the right devoted enormous amounts of energy in reconstructing social policy stoesz argues that the american liberal intellectual class the liberati abandoned its original mission defecting from the welfare state project to pursue a philosophical tangent postmodernism that vilified social policy and romanticized oppressed populations presenting case studies from welfare reform and children s services he illustrates how both the right and the left have shortchanged american social policy in the process he proposes radical pragmatism as the solution to counter the dominance of an emerging welfare industrial complex and revive a progressive orientation to social policy only through citizen empowerment social mobility and government restructuring stoesz argues can we effectively craft a new approach to social policy that meets the requirements of the 21st century and transcends the impasse between the left and the right quixote s ghost framed by the metaphor of a romantic left whose actions like don quixote s obsession with chivalry are out of synch with the present reality will be of immense interest to students and academics alike as one of the few books to chart this radical shift in social policy and its implications on the ground it will be sure to challenge both the right and the left to craft a new approach to thinking about american social policy

american culture is an anthology of primary documentary texts of american civilisation using excerpts from speeches political addresses articles interviews oral histories autobiographies advertisements and song lyrics edited by academics who are highly experienced in the study and teaching of american studies across a wide range of institutions this volume provides a wide range of texts that introduce the students to various sides of american society in an historical perspective its regions immigration social structure ethnic groups ideology religion and popular culture primary sources of american life that students themselves can subject to cultural analysis and discussions in class linking text arranged thematically a means of seeing and understanding the ways in which language and culture are closely related enabling students to integrate the study of culture and language and develop a combination of linguistic and cultural analytical skills

a considerable portion of the books left to geo c washington sold by him to henry stevens in 1847 or 1848 and by the latter to the boston athenæum in 1849

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