

# I Accuse The Anti Sikh Violence Of 1984

The 1984 Anti-Sikh Violence  
Aftermath of 1984 Anti-Sikh Violence  
Justice Nanavati Commission of Inquiry (1984 Anti-Sikh Riots)  
I Accuse...I Accuse-1984  
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The Politics of Sikhs  
The Sikh Review  
Betrayed by the State  
History of Sikh Struggles  
Sikh History and Religion in the Twentieth Century  
The Sikhs and the Sikh Wars, the Rise, Conquest, and Annexation of the Punjab State  
Sikh Ethnonationalism and the Political Economy of Punjab  
A History of the Sikhs: 1839-1964  
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India. Justice Nanavati Commission of Inquiry, 1984 Anti-Sikh Riots  
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this book presents a comprehensive theoretical study of fictional and non fictional narratives of 1984 anti sikh violence in india this volume contributes to the expanding field of trauma and memory studies in literature through an interdisciplinary approach it takes perspectives from the fields of neurobiology sociology psychology and literary theory to offer an integrative and fresh approach to reading and locating trauma in narratives going beyond a simple reading of silence the author discusses themes which encompass othering of the sikh body visual echoic and olfactory memories somatic expressions of trauma experiences of women and instances of rape and sexual atrocities and children as young witnesses and intergenerational

trauma to understand questions of agency and politics of remembering incisive and invigorating this book is a must read for students of memory and trauma studies sikh studies south asian literature gender studies english studies postcolonial studies cultural studies psychology exclusion studies and political sociology

this book explores the inheritance of trauma distress and healing from one generation of survivors of the 1984 anti sikh violence to the next it looks at this dyadic relationship and the post violence context that is marked by their experience of injustice the book highlights the psycho social impacts of violence on survivors and their families everyday struggles against conditions of injustice marginalization deprivation stigma and threat to one's individual and collective identity through interviews and ethnographic explorations it analyses the lived experiences of survivors understanding the everyday struggles of suffering and healing and their relationship with their families and the next generation this book will be of interest to students teachers and researchers of psychology trauma studies clinical psychology health psychology qualitative research and social psychology it will also be useful for those interested in interdisciplinary perspectives on mental health trauma and disaster mental health ethnography and qualitative research methodology

if people have lost their lives in a storm it is a different matter but how can a massacre be forgotten especially when there's been no justice the three days of 1984 when over 3000 sikhs were slaughtered have indelibly marked the lives of thousands more who continue to exist in a twilight of bitterness and despair it was outrage at this state of affairs that led jarnail singh an unassuming law abiding journalist to throw his shoe at home minister p chidambaram during a press conference in new delhi he readily acknowledges that this was not an appropriate means of protest but asks why twenty seven years after the massacres so little has been done to address the issues that are still unresolved and a source of anguish to the whole community i accuse is a powerful and passionate indictment of the state's response to the killings of 1984 by exploring the chain of events the survivors stories and the continuing shadow it casts over their lives singh seeks answers to some relevant questions who initiated the pogrom and why why did the state apparatus allow it to happen why despite the many commissions and committees set up to investigate the events have the perpetrators not been brought to book because finally 1984 was not an attack on the sikh community alone it was an attack on the idea at the very core of democracy that every citizen irrespective of faith and community has a right to life security and justice

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a chilling eyewitness account of the anti sikh violence sanjay suri was a young crime reporter with the indian express newspaper in new delhi when prime minister indira gandhi was assassinated by her bodyguards on 31 october 1984 he was among the few journalists to experience the full horror of the anti sikh violence that followed and carried on unchecked for the next couple of days while the police looked the other way he saw a congress mp demanding the release of party workers who had been arrested for loot he had a narrow escape from a gang of killers while out reporting he later filed affidavits that included eyewitness accounts relating to two congress mps and confronted former prime minister rajiv gandhi at an election rally suri also testified before several commissions of inquiry set up to investigate the massacres though very little came of these in this book he brings together a wealth of fresh revelations arising from his own experiences and from extensive interviews with police officers then in the front line of facing the violence humane but chilling suri's account is backed by a thorough examination of existing records and the provisions of the indian legal system taking a close look at the question of the congress hand behind the brutalities and why the survivors continue to wait for justice even thirty years later 1984 the anti sikh violence and after remains urgent even today it combines expert reportage with gripping recollections to tell a riveting story leaving us disturbed and moved in equal measure

i apologize not only to the sikh community but to the whole indian nation because what took place in 1984 is the negation of the concept of nationhood enshrined in our constitution we as a united nation can ensure that such a ghastly event is never repeated in india's future prime minister manmohan singh speaking in the indian parliament august 2005 on 31 october 1984 prime minister indira gandhi was brutally assassinated by two of her bodyguards they were sikhs twenty four hours later the capital of india was up in flames sikh men women and children were hunted men and boys were

ruthlessly massacred their workplaces burnt houses razed to the ground and gurudwaras plundered the carnage continued for three days and at the close of the third day the death toll was close to 4000 twenty three years and nine commissions later the victims of 84 still await justice for their dead for the state to do more than just apologize for what is one of the most heinous massacres in indian history weaving together ethnicity religion class nationalism religious fundamentalism and political expediciencies the author explores how a numerically small ethno religious group of people who are disproportionately visible in everyday indian life became the focus of communal ire she also illustrates the strength and courage with which the chaurasiye have moved forward rebuilding their lives against all odds a poignant examination of events that took place more than two decades ago betrayed by the state is relevant now more than ever in the atmosphere of heightened sectarian politics that prevails in india today

and finally a comprehensive bibliography and an extended glossary of punjabi terms make it the finest enterprise of its kind in sikh studies

closely examining how the sikh separatist movement for khalistan developed in the punjab and why it turned violent this book explores how internal power blocs within sikhism shaped an exclusionary sikh identity over the past 300 years as well the political economy perspective of the book helps explain how the interests of the sikh capitalist farmers have shaped post independence sikh politics

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