

In Search Of Pre Exilic Israel Paperback

Israel in Exile Israel in Exile, a Theological Interpretation Roots of Theological Anti-Semitism (paperback) In Search of Pre-Exilic Israel A History of Israel from Conquest to Exile Exile from Exile Ezra and Nehemiah Israel After the Exile The Book of Kings and Exilic Identity Obligation in Exile Israel, from Conquest to Exile The Israel Book Publishers' Bulletin The Religion of Israel to the Exile To the end of the Babylonian exile. 1901 The Religion of Israel A Biblical Theology of Exile Prophets Before the Exile God's EPIC Adventure Church Quarterly Review The Church Quarterly Review Rainer Albertz Ralph W. Klein Anders Gerdmar John Day John James Davis Nancy E. Berg John F. MacArthur William Frederick Lofthouse Nathan Lovell Ilan Zvi Baron John James Davis Karl Budde James Frederick McCurdy Yehezkel Kaufmann Daniel L. Smith-Christopher Christopher R. Smith Winn Griffin Arthur Cayley Headlam

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the period of israel s babylonian exile is one of the most enthralling eras of biblical history during this time israel went through its deepest crisis and the foundation was laid for its most profound renewal the crisis provoked the creation of a wealth of literary works such as laments prophetic books and historical works all

of which albertz analyzes in detail through the methods of social history composition criticism and redaction criticism in addition albertz draws on extrabiblical and archaeological evidence to illuminate the historical and social changes that affected the various exilic groups thirty five years after peter ackroyd's classic exile and restoration albertz offers a new generation of biblical scholars and students an equally important appraisal of recent scholarship on this period as well as his own innovative and insightful proposals about the social and literary developments that took place and the theological contribution that was made includes chronological table map of the ancient near east and passage index publisher

as adolf hitler strategised his way to power he knew that it was necessary to gain the support of theology and the church this study begins two hundred years earlier however looking at roots of theological anti semitism and how jews and judaism were constructed positively and negatively in the biblical interpretation of german protestant theology following the two main streams of german theology the salvation historical and the enlightenment oriented traditions it examines leading exegetes from the 1750s to the 1950s and explores how theology legitimises or delegitimises oppression of jews in part through still prevailing paradigms this is the first comprehensive analysis of its kind and the result of the analysis of the interplay between biblical exegesis and attitudes to jews and judaism is a fascinating and often frightening portrait of theology as a servant of power

in recent years there has been a tendency among certain scholars to claim that little can be known about pre exilic israel because the old testament was only compiled in the post exilic period for example philip davies thomas thompson neils peter lemche one scholar lemche has even claimed that the old testament is a hellenistic work the purpose of this book is to argue that this is an extreme and untenable position and that though much of the old testament was indeed edited in the exilic or post exilic period many of the underlying sources used go back to the pre exilic period when critically analyzed these sources can shed much light on the pre exilic period this important work is the product of a team of seventeen international scholars no fewer than five of whom are fellows of the british academy none of the chapters has previously been published

the standard histories of israeli literature limit the canon virtually ignoring those who came to israel from jewish communities in the middle east by focusing on the work of iraqi born authors this book offers a fundamental rethinking of the canon and of israeli literary history the story of these writers challenges common conceptions of exile and zionist redemption at the heart of this book lies the paradox that the dream of ingathering the exiles has made exiles of the ingathered upon arriving in israel these writers had to decide whether to continue writing in their native language arabic or begin in a new language hebrew the author reveals how israeli works written in arabic depict different memories of iraq from those written in hebrew in addition her analysis of the early novels of hebrew writers set against the experience of transit camps ma abarot argues for a re evaluation of the significance of this neglected literary subgenre

the people of israel were carried away to babylon where they lived as exiles and outcasts god sent this judgment on his people because of their continued unfaithfulness to his word but the day came when he called them to return to jerusalem however when they arrived there they discovered things had dramatically changed for the worse the temple was destroyed the city walls were torn down and the land had been taken over by people who did not want them back there was work to be done and it was not going to be easy in this study pastor john macarthur will guide you through an in depth look at the historical period beginning with ezra s early return to jerusalem continuing through the teachings of israel s prophets during the time and concluding with nehemiah and the people s rebuilding efforts in the city studies include close up examinations of ezra nehemiah haggai zechariah and others as well as careful considerations of doctrinal themes such as unequally yoked and worshiping god about the series the macarthur bible study series is designed to help you study the word of god with guidance from widely respected pastor and author john macarthur each guide provides intriguing examinations of the whole of scripture by examining its parts and incorporates extensive but straight forward commentary on the text detailed observations on overriding themes timelines history and context word and phrase studies to help you unlock the broader meaning and apply it to your life probing interactive questions with plenty of space to write down your response and thoughts

nathan lovell proposes that 1 and 2 kings might be read as a work of written history produced with the

explicit purpose of shaping the communal identity of its first readers in the babylonian exile by drawing on sociological approaches to the role historiography plays in the construction of political identity lovell argues the book of kings is intended to reconstruct a sense of israelite identity in the context of these losses and that the book of kings moves beyond providing a reason for the exile in israel s history and beyond even connecting its exilic audience to that history the book recalls the past in order to demonstrate what it means to be israel in the exilic present and to encourage hope for the israelite nation in the future after developing a reading strategy for 1 2 kings that treats the book as a coherent narrative lovell examines the construction of israelite identity within kings under the headings of covenant nationhood land and rule in each case he suggests that the narrative of the book creates room for a genuine but temporary expression of israelite identity in exile genuine to show that it remains possible for israel to be yahweh s people during the exile but temporary to encourage hope for a future restoration

combining political theory and sociological interviews spanning four countries ilan zvi baron explores the jewish diaspora israel relationship and suggests that instead of looking at diaspora jews relationship with israel as a matter of loyalty it is o

the christian church continues to seek ethical and spiritual models from the period of israel s monarchy and has avoided the gravity of the babylonian exile against this tradition the author argues that the period of focus for the canonical construction of biblical thought is precisely the exile here the voices of dissent arose and articulated words of truth in the context of failed power

the latest installment in christopher r smith s innovative understanding the books of the bible series brings you and your group into a direct encounter with the words of the poets and outcasts who were entrusted with the message of divine reproof for a community falling headlong into a exile

griffin uses bishop tom wright s five act play model as a way of presenting scripture as a full length story in order to assist the reader in a better reading experience of the text christian

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