Industrial Sociology By Archana Deshpandey Free

Rural Violence in BiharReport on the Status of Teaching of Sociology and Social AnthropologyApproaches to HistoryUniversities HandbookAmerican KarmaCulture Change in IndiaSociological BulletinSociological Literature, South AsiaBruin LifeGuru Nanak Journal of SociologyWomen and ViolenceICSSR Journal of Abstracts and ReviewsThe Eastern AnthropologistFutures of Artificial IntelligenceContributions to Indian SociologyIndian Rural SociologySociological AbstractsSociological AbstractsGender and Careers in the Legal AcademyComparative Studies of South Asia, Africa, and the Middle East Bindeshwar Pathak India. University Grants Commission. Panel on Sociology and Social Anthropology Sabyasachi Bhattacharya Sunil Bhatia B. K. Nagla Indian Sociological Society Niroja Sinh Indian Council of Social Science Research Robert M Geraci Ram Nath Sharma Leo P. Chall Ulrike Schultz Rural Violence in Bihar Report on the Status of Teaching of Sociology and Social Anthropology Approaches to History Universities Handbook American Karma Culture Change in India Sociological Bulletin Sociological Literature, South Asia Bruin Life Guru Nanak Journal of Sociology Women and Violence ICSSR Journal of Abstracts and Reviews The Eastern Anthropologist Futures of Artificial Intelligence Contributions to Indian Sociology Indian Rural Sociology Sociological Abstracts Sociological Abstracts Gender and Careers in the Legal Academy Comparative Studies of South Asia, Africa, and the Middle East Bindeshwar Pathak India. University Grants Commission. Panel on Sociology and Social Anthropology Sabyasachi Bhattacharya Sunil Bhatia B. K. Nagla Indian Sociological Society Indian Council of Social Science Research Robert M Geraci Ram Niroja Sinh Nath Sharma Leo P. Chall Ulrike Schultz

history as a social science is arguably more self reflective than associated disciplines in that family other social scientists seem to see little reason to look beyond the paradigm they are developing in the present times historians on the other hand tend to depend on the cumulative process of the development of their craft and the fund of accumulated knowledge yet while this is acknowledged in the practice of research historiography in itself as a subject of study has rarely

found its place in the syllabi of indian universities knowledge of historiography is taken for granted when a scholar plunges into research in an attempt to address this lacuna the indian council of historical research ichr has planned a series of volumes on historiography comprising articles by subject specialists commissioned by the ichr the first volume in the series approaches to history essays in indian historiography brings to the readers the first fruits of that endeavour while the essays encompass areas of research presently at the frontiers of new research scholars will also find the bibliographies accompanying the essays of significant appeal

the indian american community is one of the fastest growing immigrant communities in the u s unlike previous generations they are marked by a high degree of training as medical doctors engineers scientists and university professors american karma draws on participant observation and in depth interviews to explore how these highly skilled professionals have been inserted into the racial dynamics of american society and transformed into people of color focusing on first generation middle class indians in american suburbia it also sheds light on how these transnational immigrants themselves come to understand and negotiate their identities bhatia forcefully contends that to fully understand migrant identity and cultural formation it is essential that psychologists and others think of selfhood as firmly intertwined with sociocultural factors such as colonialism gender language immigration and race based immigration laws american karma offers a new framework for thinking about the construction of selfhood and identity in the context of immigration this innovative approach advances the field of psychology by incorporating critical issues related to the concept of culture including race power and conflict and will also provide key insights to those in anthropology sociology human development and migrant studies

this book studies the different dimensions of culture change in india it covers important strands of the ancient and modern intellectual traditions of india and the socio cultural changes that the country underwent during the colonial post independence modernization and globalization periods in the country in this context the authors examine some of the major aspects of culture change observed at the institutional level across the country they also touch upon cultural diversity and multiculturalism in india and europe as well as the dilemmas faced by diasporic indians in north america lucid and topical this book will be an essential read for students and scholars of sociology sociology of culture history political science cultural anthropology indian sociology social anthropology cultural studies

and south asian studies

with reference to india contributed articles

twenty first century life is increasingly governed by artificial intelligence ai technologies such as machine learning big data analysis facial recognition and robotics for decades an ideology of apocalyptic progress and cosmic transformation has accompanied the advancement of ai in the united states that vision is intimately connected to transhumanism the idea that humanity can transcend its limits even mortality using technology based on contributions from science and science fiction advocates of such apocalyptic ai suggest that the world will soon see godlike machine intelligence and that human beings will upload their minds into immortal machine bodies the arrival of this ideology in india raises questions about how global cultures can contribute to ai technology and our beliefs about ai these beliefs have gained a foothold in indian visions of ai but they have not been accepted uncritically rather indian scientists and futurists revise the transhumanist vision and illustrate how traditional hindu values can add to the global perspective by describing the arrival and reconfiguration of transhumanist ideas in india this book reveals how the nexus of religion and technology contributes to public life and our modern self understanding while suggesting that the apocalyptic approach to ai should be tempered by other visions by tracing the movement of apocalyptic ai into india and exploring indian efforts to redefine those transhumanist aspirations futures of artificial intelligence opens the door for rethinking our global approach to ai and advocates for technologies and visions of technology that advance human flourishing

csa sociological abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences the database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers

in the past fifteen years there has been a marked increase in the international scholarship relating to women in law the lives and careers of women in legal practice and the judiciary have been extensively documented and critiqued but the central conundrum remains does the presence of women make a difference what has been largely overlooked in the literature is the position of women in the legal academy although central to the changing culture to remedy the oversight an international network of scholars embarked on a comparative study which resulted

in this path breaking book the contributors uncover fascinating accounts of the careers of the academic pioneers as well as exploring broader theoretical issues relating to gender and culture the provocative question as to whether the presence of women makes a difference informs each contribution

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