## Krot Saga O Kriminale V 3 Tomakh Tom

Nikolai DemidovStalinist Cinema and the Production of HistoryMilitary ThoughtSpirit of the TotemEx-Soviets in IsraelThe Palgrave Handbook of Russian ThoughtYankees in Petrograd, Bolsheviks in New YorkFragile Migration RightsA Social History Of Imperial Russia, 1700-1917, Volume ISochinenţiţa v 9 tomakh: Dopolnitelţnyiţa primiţechantita i prilozhentţita ko vsemu izdantţituPolnoe sobrante sochinentul I.A. Goncharova v 12 tomakhColossus RebornPolnoe sobrante stikhotvorentul N. A. Nekrasova v dvukh tomakhMusic, Books on Music, and Sound RecordingsSobrante sochinentul v dvukh tomakhReflective LaughterSoils of the Desert Zone of the U.S.S.R.Kozak MamatBibliographic Guide to Soviet and East European StudiesVenedikt Erofeev's Moskva-Petushki Nikolai Demidov Evgeny Dobrenko Irena Maryniak L. L. Fialkova Marina F. Bykova Milla Fedorova Matthew Light Boris N. Mironov Gavriil Romanovich Derzhavin Ivan Aleksandrovich Goncharov David M. Glantz Nikolat Alekseevich Nekrasov Library of Congress Nikolat Nikolaevich Zlatovratskit Lesley Milne Elena Vsevolodovna Lobova Vita Volodymyrivna Susak Ann L. Komaromi

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at the time of his death stanislavsky considered nikolai demidov to be his only student who understands the system demidov s incredibly forward thinking processes not only continued his teacher s pioneering work but also solved the problems of an actor s creativity that stanislavsky never conquered this book brings together demidov s five volumes on actor training supplementary materials including transcriptions of demidov s classes and notes and correspondence from the author make this the definitive collection on one of russian theatre s most

important figures

this book explores how soviet film worked with time the past and memory it looks at stalinist cinema and its role in the production of history cinema s role in the legitimization of stalinism and the production of a new soviet identity was enormous both lenin and stalin saw in this most important of arts the most effective form of propaganda and organisation of the masses by examining the works of the greatest soviet filmmakers of the stalin era sergei eisenstein vsevolod pudovkin grigorii kozintsev leonid trauberg fridrikh ermler the author explores the role of the cinema in the formation of the soviet political imagination

the book presents an original interdisciplinary analysis of religious and mythological perspectives in fiction published in the soviet union between the mid 1960s and the mid 1980s in doing so it points to ways in which anthropological theory can be used as a framework for literary criticism it also shows how in the two decades before perestroika religion and mythology served as alternative models for the intellectual and political reorientation of soviet society selected works are explored with reference to a formative debate in anthropological studies on the nature and development of religion based on edward b tylor s theory of animism and emile durkheim s theory of totemism it is shown how the animist totemist dichotomy highlighted by the controversy is reflected in russian religious thought before 1917 and particularly in the literature of the soviet era within the framework of this debate a selection of novels is discussed in the light of a range of mythological and religious systems attention is drawn to the connection between valentin rasputin s religious vision and traditional siberian beliefs particularly those of the buryat the georgian novel data tutashkia by chabua amiredzhibi is analysed with reference to zoroastrian thought daniil granin s kartina the picture serves as an example of a work where in accordance with tylor s theory notions of art and beauty take on an animist quality it is argued that early fiction by chingiz aitmatov reveals a tension between animist perceptions and the totemic understanding of religion and mirrors aspects of pre islamic central asian religious tradition the writing of vladimir tendriakov offers an example of a vision divided between an awareness of christian dilemmas and loyalty to marxist leninist sociological models the study also shows how durkheim s theory of religion as an expression of a group s awareness of its identity can be related to ideas put forward by russian nationalist writers iurii bondarev sergei alekseev and vasilii belov it suggests that example

a groundbreaking study of personal stories from ex soviet immigrants in israel bringing together scholarship in anthropology sociology linguistics semiotics and social psychology in the final

years of the soviet union and into the 1990s soviet jews immigrated to israel at an unprecedented rate bringing about profound changes in israeli society and the way immigrants understood their own identity in this volume ex soviets in israel reflect on their immigration experiences allowing readers to explore this transitional cultural group directly through immigrants thoughts memories and feelings rather than physical artifacts like magazines films or books drawing on their fieldwork as well as on analyses of the russian language israeli media and internet forums larisa fialkova and maria n yelenevskaya present a collage of cultural and folk traditions from slavic to soviet jewish and muslim to demonstrate that the mythology of soviet jews in israel is still in the making the authors begin by discussing their research strategies explaining the sources used as material for the study and analyzing the demographic profile of the immigrants interviewed for the project chapters use immigrants personal recollections to both find fragments of jewish tradition that survived despite the assimilation policy in the user and show how traditional folk perception of the other affected immigrants interaction with members of their receiving society the authors also investigate how immigrants perception of time and space affected their integration consider the mythology of fate and lucky coincidences as a means of fighting immigrant stress examine folk linguistics and the role of the lay person s view of languages in the life of the immigrant community and analyze the transformation of folklore genres and images of the country of origin under new conditions as the biggest immigration wave from a single country in israel s history the ex soviet jews make a fascinating case study for a variety of disciplines ex soviets in israel will be of interest to scholars who work in jewish and immigration studies modern folklore anthropology and sociolinguistics

this volume is a comprehensive handbook of russian thought that provides an in depth survey of major figures currents and developments in russian intellectual history spanning the period from the late eighteenth century to the late twentieth century written by a group of distinguished scholars as well as some younger ones from russia europe the united states and canada this handbook reconstructs a vibrant picture of the intellectual and cultural life in russia and the soviet union during the most buoyant period in the country's history contrary to the widespread view of russian modernity as a product of intellectual borrowing and imitation the essays collected in this volume reveal the creative spirit of russian thought which produced a range of original philosophical and social ideas as well as great literature art and criticism while rejecting reductive interpretations the handbook employs a unifying approach to its subject matter presenting russian thought in the context of the country's changing historical landscape this handbook will open up a new intellectual world to many readers and provide a secure base for its further exploration

yankees in petrograd bolsheviks in new york examines the myth of america as the other world at the moment of transition from the russian to the soviet version the material on which milla fedorova bases her study comprises a curious phenomenon of the waning nineteenth and early twentieth centuries pilgrimages to america by prominent russian writers who then created travelogues the writers missions usually consisted of two parts the physical journey which most of the writers considered as ideologically significant and the literary fruit of the pilgrimages

until now the american travelogue has not been recognized and studied as a particular kind of narration with its own canons arguing that the primary cultural model for russian writers journey to america is dante s descent into hell federova ultimately reveals how america is represented as the country of dead souls where objects and machines have exchanged places with people where relations between the living and the dead are inverted

the soviet union comprehensively governed the mobility of its citizens by barring emigration and strictly regulating internal migration in the aftermath of the soviet collapse the constitution and laws of the new russian federation appeared to herald a complete break with the repressiveness of the previous government russian law now proclaims the right of russian citizens and residents to move around their country freely this book examines how and why this post soviet legal promise of internal freedom of movement has been undermined in practice by both federal and regional policies it thereby adds a new dimension to scholarly understanding of the nature of rights citizenship and law enforcement in contemporary russia most contemporary works focus on the attempts of developed northern countries to regulate migration from the global south to the global north here matthew light examines the restriction of migration within soviet and post soviet russia providing a comprehensive view into an area rarely explored within migration scholarship fragile migration rights develops a comprehensive theoretical framework to analyse this complex subject it is essential reading for students and academics from a range of disciplines including criminology human rights migration studies and political science

a social history of imperial russia is the first general synthesis of russian social history from peter the great to the october revolution of 1917 boris mironov begins with background information on pre petrine russia and then focuses on the crucial events of the eighteenth and nineteenth centuries he demonstrates how social events in this period including the creation of a modernized autocratic state the abolition of serfdom increasing urbanization and the first stirrings of capitalism played out in the revolution and beyond

beyond the battles themselves glantz also presents an in depth portrait of the red army as an evolving military institution assessing more clearly than ever before the army s size strength and force structure he provides keen insights into its doctrine strategy tactics weaponry training officer corps and political leadership in the process be puts a human face on the red army s commanders and soldiers including women and those who served in units security nkvd engineer railroad auto transport construction and penal forces that have till now remained poorly understood book jacket

the end of the cold war brought new opportunities to explore the long tradition and myriad uses of humour through over two centuries of russian literature and culture reflective laughter is the first book devoted to an overview of this subject bringing together contributions from a number of distinguished scholars from russia europe and north america this volume ranges from

the classics of nineteenth century literature through to the intellectual and popular comedic culture both state sponsored and official of the twentieth century taking in journalism propaganda scholarly discourse jokes films and television in doing so it explores how our understanding remains distorted by the polarization of the east and west during the cold war this comprehensive and entertaining book will be of relevance to undergraduate and postgraduate courses in russian and comparative literature and in cultural studies as well as a broader audience

this is the first detailed look at the contribution of artists from the ukraine to the phenomenon known as the school of paris at the same time that picasso modigliani and chagall were working in paris many artists from ukraine were also living and creating art there among them alexander archipenko mykhailo boichuk sonia delaunay sophia lewitska vladimir baranoff rossine and hannah orloff in the early 1920s they were joined by oleksa hryshchenko alexis gritchenko mykhailo andriienko vasyl khmeliuk and many otherssome achieved fame others are long since forgotten ukrainian events that took place in the french capital are discussed against the general background of the school of paris a detailed appendix is included featuring a dictionary of more than 250 ukrainian artists in paris as well as a chronology of ukrainian events in the french capital both covering the years 1900 to 1939

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