# **Les Mills Body Combat 58**

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aren t we all just a little tired of shiny brooding humanised monsters who just want to be loved not in this game here you will play actual fucking monsters who do horrible things are hounded and hunted to the ends of the earth yes it s fun just a different kind

jonathan b ensor revisits the scholarly consensus concerning paul s intermediate visit to the corinthians between his first and second epistles ensor re evaluates the textual evidence interpreting the event through a socio historical lens that focuses upon ancient trial by ordeal and exit in the context of communal conflict shedding significant light upon the social behaviours involved in this event and its interpretation beginning with a review of relational and social spacial dynamics and sources of conflict ensor then explores the politics of displacement in graeco roman antiquity to analyse the relational contours of paul s intermediate visit to corinth from these insights ensor interprets paul s autobiographical narrations of apostolic ordeal and paul s announcement of imminent return to corinth in 2 corinthians ensor concludes that paul through the ordeal accounts aimed both to reverse the judgments against him emerging from the intermediate visit and to undermine the evaluative structure of his detractors who viewed him as impotent illegitimate and displaced

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