

Modernizing The Mountaineer People Power And

Authority and the Mountaineer in Cormac McCarthy's *Appalachia* Power and Just Transitions The Cambridge Economic History of the United States Modernizing the Mountaineer Appalachia Inside Out: Conflict and change Fighting Back in Appalachia Myth, Manners, and Memory Promised Land Southern Folklore Southern Mountain Republicans, 1865-1900 West Virginia History Creating the Land of the Sky Appalachian Journal "One Valley and a Thousand" The North Carolina Historical Review Encyclopedia of Southern Culture: Literature-Recreation Missouri Historical Review Historical Geography Southern Exposure The Register of the Kentucky Historical Society Gabe Rikard John Gaventa Stanley L. Engerman David E. Whisnant Robert J. Higgs Stephen Fisher Charles Reagan Wilson David R. Goldfield Gordon B. McKinney Richard D. Starnes Daniel Klingensmith Charles Reagan Wilson Francis Asbury Sampson Kentucky Historical Society

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the author uses theories on power resistance and discipline developed by Michel Foucault to analyze the interactions of mountaineers and the authorities who have attempted to modernize them the book shows how McCarthy manipulates Appalachian images while engaging in a form of archeology of Appalachian constructs initially the book explores the interplay of the dominance resistance duality roads provided ways into the mountains for industry and ways out for the mountaineer cotton mill villages and regional cities served as disciplined destinations for Appalachian out migrants McCarthy's character Lester Ballard child of God represents the epitome of hillbilly delinquency the author explains how the iconic image of the mountaineer a notion cultivated by fiction writers benevolent organizations and academics othered the mountain people as deviants the book ends by considering the ways in which the road returns to the rhetorical and geographical region of his early work and how it fits into

mccarthy s appalachian oeuvre

published in 1982 john gaventa s award winning power and powerlessness examined the dominance of the absentee coal industry in central appalachia gaventa and gabe schwartzman update the story through coal s decline and into the present while focusing on how power relations and community mobilizing have changed and evolved during this era of transition their analysis tracks the impact on a place where a fossil fuel based economy shaped political and social structures for over a century as they show new forms of power emerged while old ones remained and both affected the popular struggle for a future that s both just and more inclusive original and timely power and just transitions merges historical perspective with interviews and engagement to look at how coal s decline impacted power and resistance in an appalachian community

volume iii surveys the economic history of the united states and canada during the twentieth century

an anthology of appalachia writings

author note stephen l fisher is hawthorne professor of political science at emory and henry college in emory virginia

new encyclopedia of southern culture volume 4 myth manners and memory

unlike most southern whites during the civil war the majority of residents of the appalachian counties resisted secession and a significant minority fought against the confederacy after 1865 many joined the republican party and remained the only large group of white southerners in the party until the 1950s in this important work first published in 1978 gordon mckinney offers a detailed balanced and deeply researched narrative history of the emergence and growth of mountain republicanism although the story is told in terms of the changing fortunes of the mountain republican parties mckinney s research and analysis illuminate many facets of the social economic and political history of appalachia among the author s principal findings are that the impact of the civil war and the absence of african americans rather than economic or geographical factors were responsible for the persistence of republican voting patterns in the appalachian community even more significant is his discovery that mountain republicanism was the conscious creation of politicians in a five state region who shaped their party to conform to local political conditions

a sophisticated inquiry into tourism s social and economic power in shaping communities across the south the author argues that western north carolina benefited from the romanticized image of appalachia in the post civil war american consciousness and how this image transformed the southern highlands into an exotic travel destination

a regional studies review

study with reference to india and united states

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