

Moral Politics How Liberals And Conservatives Think

A Nation Divided: The Conflicting Personalities, Visions, and Values of Liberals and Conservatives Moral Politics Conservative Liberalism, Ordo-liberalism, and the State Liberalism and Value Pluralism "How Liberal is Justice Hughes?" The Indignation Meetings of the Liberals and the Conduct of Affairs in the East Liberalism and its Encounters in India Essays on Catholicism, Liberalism and Socialism Liberal and Conservative finance, from 1860 to 1885 The Liberals' Moment Conciliation or coercion: which is the true Liberal policy? A speech Liberty and Liberalism Christianity and Liberal Politics Liberalism and the Creation of an American Leisure Ethic, 1850-1960 The Saturday Review of Politics, Literature, Science and Art Religious liberals and conservatives; a comparison of those who are liberal in thier religious thinking and those who are conservative The Liberal platform. Historic facts and current problems: a book of reference for platform speakers [&c.] to imperial, British, and Scottish subjects of the day [publ. by the Liberal publication department and the Scottish Liberal association. Ed. by W.K. Rose and R.M. Smith]. Fraser's Magazine for Town and Country The Liberal Magazine Essays in Liberalism Anthony Walsh George Lakoff Kenneth Dyson George Crowder Joseph F. Guffey English Liberal R. Krishnaswamy Juan Donoso Cortés (marqués de Valdegamas) Samuel Danks Waddy Bruce Miroff Archibald Philip Primrose (5th earl of Rosebery.) Bruce Smith William Henry Fremantle Gloria Jean Fitzgibbon Thomas Alexander Symington Liberal publication dept James Anthony Froude Hilaire Belloc

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activists have long claimed that the personal is political but this book posits the converse that the political is personal the united states today is bitterly divided it is less an aspirational melting pot of immigrants and more a salad bowl made up of distinct often clashing flavors the successive elections of two divisive presidents one committed to the perennial leftist dream of fundamental change and the other to a conservative vision of making america great again have exacerbated what is arguably the greatest rift in politics since the election of abraham lincoln taking inspiration from coleridge's belief that all humans are temperamentally destined to follow the path of plato the idealist or aristotle the realist this book examines the political divide in terms of these temperamental differences liberals and conservatives views of human nature have a large bearing on the political policies they espouse but their temperaments and personalities have the most significant impact this book analyses the personality traits of liberals and conservatives in terms of the big five model openness to experience conscientiousness extraversion agreeableness and neuroticism conservatives are found in almost all studies to be more conscientious agreeable and extroverted while liberals are found to be more open to new experience and neurotic the political divisions i explore in this book are all essentially fueled by personality differences there is a deepening divide between

liberals and conservatives in the battle for america's soul one side seeks to steer the nation sharply to the left into socialist selfdom whereas the other side desires a wealthy and free america under the watchful eye of god's providence a preponderance of academic texts belongs to the liberal tradition conservatives have long lacked a comparable intellectual tradition of their own although an incipient one is now beginning to form this book while maintaining a measure of scholarly distance is unashamedly written from a conservative point of view

in this classic text the first full scale application of cognitive science to politics george lakoff analyzes the unconscious and rhetorical worldviews of liberals and conservatives discovering radically different but remarkably consistent conceptions of morality on both the left and right for this new edition lakoff adds a preface and an afterword extending his observations to major ideological conflicts since the book's original publication from the impeachment of bill clinton to the 2000 presidential election and its aftermath

this book uses extensive original archival and elite interview research to examine the attempt to rejuvenate liberalism as a means of disciplining democracy and the market through a new rule based economic and political order this rebirth took the form of conservative liberalism and in its most developed form ordo liberalism it occurred against the historical background of the great transformational crisis of liberalism in the first part of the twentieth century conservative liberalism evolved as a cross national phenomenon it included such eminent and cultured liberal economists as james buchanan frank knight henry simons ralph hawtrey jacques rueff luigi einaudi walter eucken friedrich hayek alfred m[?]ller armack wilhelm r[?]pke alexander r[?]stow and paul van zeeland as well as leading lawyers like louis brandeis franz b[?]hm and maurice hauriou conservative liberals also played a formative role in establishing new international networks notably the mont p[?]lerin society the book investigates the rich intellectual inheritance of this variant of new liberalism from aristocratic liberalism ethical philosophy and religious thought it also locates the social basis of conservative liberalism and ordo liberalism in the cultivated bourgeois intelligentsia the book goes on to examine the attempts to embed this new disciplinary form of liberalism in britain france germany italy and the united states and to consider the determinants of its varying significance across space and over time it concludes by assessing the historical significance and contemporary relevance of conservative liberalism and ordo liberalism as liberalism confronts a new transformational crisis at the beginning of the new millennium is their promise of disciplining democracy and the market a hollow one

value pluralism is the idea associated with the late isaiah berlin that fundamental human values are irreducibly plural and incommensurable ends like liberty equality and community are intrinsic goods which can neither be ranked in an absolute hierarchy nor translated into units of a common denominator if that is true how can we choose among such values when they come into conflict in particular cases in particular what reason is there to justify the value ranking characteristic of liberal democracy favouring personal autonomy and toleration recent commentators have seen value pluralism as undermining the traditional claims of liberalism to universal authority rendering it at best no more than one political form among others with no greater claim to legitimacy against that view george crowder argues that a strong distinctive case for liberalism as a universal project is implied by value pluralism itself reflection on the elements of value pluralism yields a set of ethical principles including respect for universal values rejection of political utopianism promotion of value diversity accommodation of reasonable disagreement and cultivation of civic virtues those principles are best satisfied by a liberal form of politics characterised by a strong commitment to personal autonomy by policies of moderate redistribution and multiculturalism and by constitutional restraints on democratic politics this is the first book length defence of liberalism on the basis of value pluralism complementing and extending the work of berlin and others

this book explores the future of liberalism in india it moves away from traditional approaches and draws upon resources from other disciplines those subjects which some might think don't strictly fall under political science or theory like anthropology literature philosophy to critically engage with the condition of late capitalist modernity in india the essays in the volume trace liberalism's journey through modern indian history to give us a new standpoint to understand current debates and also point to some internal contradictions of indian liberalism the volume will be of importance to scholars and researchers of political science especially political theory and south asian studies

revisits the largely forgotten story of how the mcgovern campaign represented the zenith of sixties style liberalism and how its historic defeat still haunts democrats to this day and in the process identifies what democrats must do before they can reassume their role as agents of progressive change

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Introduction

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