Mount Athos Microcosm Of The Christian East

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Andrew Louth Maria Alessia Rossi Anthony Bryer Graham Speake Joan Mervyn Hussey Henry Melvill Gwatkin John Beckwith John Hungerford Pollen (S.J.) Robert Alfred Vaughan

chiefly papers delivered at a conference held in feb 2009 at cambridge university

this book looks at eastern and western monasticism s continuous and intensive interactions with society in eastern europe russia and the former soviet republics it discusses the role monastics played in fostering national identities as well as the potentiality of monasteries and religious orders to be vehicles of ecumenism and inter religious dialogue within and beyond national boundaries using a country specific analysis the book highlights the monastic tradition and monastic establishments it addresses gaps in the academic study of religion in eastern european and russian historiography and looks at the role of monasticism as a cultural and national identity forming determinant in the region

this volume builds upon the new worldwide interest in the global middle ages it investigates the prismatic heritage and eclectic artistic production of eastern europe between the fourteenth and seventeenth centuries while challenging the temporal and geographical parameters of the study of medieval byzantine post byzantine and early modern art contact and interchange between primarily the latin greek and slavic cultural spheres resulted in local assimilations of select elements that reshaped the artistic landscapes of regions of the balkan peninsula the carpathian mountains and further north the specificities of each region and in modern times politics and nationalistic approaches have reinforced the tendency to treat them separately preventing scholars from questioning whether the visual output could be considered as an expression of a shared history the comparative and interdisciplinary framework of this volume provides a holistic view of the visual culture of these regions by addressing issues of transmission and appropriation as well as notions of cross cultural contact while putting on the global map of art history the eelectic artistic production of eastern europe

this volume offers a many sided introduction to the theme of christianity and international law using a historical and contemporary perspective it will appeal to readers interested in key topics of international law and how they intersect with christianity

uniquely authoritative and wide ranging in its scope the oxford dictionary of the christian church is the indispensable reference work

on all aspects of the christian church it contains over 6 500 cross referenced a z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics in this new edition great efforts have been made to increase and strengthen coverage of non anglican denominations for example non western european christianity as well as broadening the focus on christianity and the history of churches in areas beyond western europe in particular there have been extensive additions with regards to the christian church in asia africa latin america north america and australasia significant updates have also been included on topics such as liturgy canon law recent international developments non anglican missionary activity and the increasingly important area of moral and pastoral theology among many others since its first appearance in 1957 the odcc has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader

this volume aims to broaden and nuance knowledge about the history art culture and heritage of eastern europe relative to byzantium from the thirteenth century to the decades after the fall of constantinople in 1453 the regions of the danube river stood at the intersection of different traditions and the river itself has served as a marker of connection and division as well as a site of cultural contact and negotiation the routledge handbook of byzantine visual culture in the danube regions 1300 1600 brings to light the interconnectedness of this broad geographical area too often either studied in parts or neglected altogether emphasizing its shared history and heritage of the regions of modern greece croatia serbia bulgaria romania hungary slovakia and czechia the aim is to challenge established perceptions of what constitutes ideological and historical facets of the past as well as byzantine and post byzantine cultural and artistic production in a region of the world that has yet to establish a firm footing on the map of art history the 24 chapters offer a fresh and original approach to the history literature and art history of the danube regions thus being accessible to students thematically chronologically or by case study each part can be read independently or explored as part of a whole

this collection of conference papers embodies the results of research into the archives of mount athos all aspects of byzantine monasticism are covered dealing with questions of asceticism authority community economy enlightenment fortification liturgy music manuscripts hesychasm scandal spirituality and women these papers provide an overview of scholarship in the field

most of the papers included in this volume were first presented at a conference convened by the friends of mount athos at madingley hall cambridge in 2003 mount athos is the principal surviving centre of orthodox monasticism and the spiritual heart of the orthodox world the aims of the conference were to draw attention to the historic importance the spirituality and the religious legacy of the holy mountain and to shed light on the contribution made by athonite monasticism not only to worldwide orthodoxy but also to christianity at large many of the papers focus on particular individuals who from the fourteenth century to the twentieth have exemplified the spiritual traditions of athos and whose memory as spiritual fathers confessors and ascetics continues to inspire their successors today

the appreciation of early christian and byzantine art as a sublime expression of religious thought and feeling is a comparatively modern phenomenon byzantine art is both static and dynamic static in the sense that once an image was established it was felt that no improvement was necessary dynamic in the sense that there was never one style and these styles or modes were constantly changing the story is not only complex in its unravelling but ranges widely over various media mosaic wall painting and painted panels sculpture in marble and ivory manuscript illumination gold silver and precious stones jewellery silk and rich vestments this enthralling account by a gifted medieval art historian should remain a standard work for many years to come back cover

this is volume 1 of the proceedings of the byzantine macedonia conference held in melbourne in 1995 these nineteen papers are invaluable to anyone interested in the macedonian heritage or in the economy administration history and representation of macedonia during the course of the byzantine empire vol 2 byzantine macedonia art architecture music and hagiography edited by r scott and j burke is published separately by the national centre for hellenic studies and research la trobe university melbourne

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