

## My Husbands Other Women

Cooking in Other Women's Kitchens, Enhanced Ebook Linking Employment Problems to Economic Status, 1985 Survey The New Other Woman New Directions in Queer Oral History Submitting to God Prologue The Married Women's Property Acts 1882 with an Introduction and Critical and Explanatory Notes and Appendix The Lancet Life and Labour The Messenger National and English Review The Girl's Own Annual Albany Law Journal The Sacred Books of the East: The Qur'an, pt. II The Central Law Journal Lippincott's Monthly Magazine The Banner of Gold A History of Our Own Times The Westminster Review Parsons' Hand-book of Forms Rebecca Sharpless Laurel Richardson Clare Summerskill Sylva Frisk Smith Samuel Smiles Justin McCarthy William Franklin Parsons

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as african american women left the plantation economy behind many entered domestic service in southern cities and towns cooking was one of the primary jobs they performed feeding generations of white families and in the process profoundly shaping southern foodways and culture in cooking in other women s kitchens domestic workers in the south 1865 1960 rebecca sharpless argues that in the face of discrimination long workdays and low wages african american cooks worked to assert measures of control over their own lives as employment opportunities expanded in the twentieth century most african american women chose to leave cooking for more lucrative and less oppressive manufacturing clerical or professional positions through letters autobiography and oral history sharpless evokes african american women s voices from slavery to the open economy examining their lives at work and at home the enhanced electronic version of the book includes twenty letters photographs first person narratives and other documents each embedded in the text where it will be most meaningful featuring nearly 100 pages of new material the enhanced e book offers readers an intimate view into the lives of domestic workers while also illuminating the journey a historian takes in uncovering these stories

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this comprehensive international collection reflects on the practice purpose and functionality of queer oral history and in doing so demonstrates the vibrancy and innovation of this rapidly evolving field drawing on the roots of oral history s original commitment to history from below queer oral history has become an indispensable methodology at the heart of queer studies expanding and extending the existing canon this book offers up key observations about queer oral history as a methodology and how it might be advanced through cutting edge approaches the collection contains a mix of contributions from established scholars early career researchers postgraduate students archivists and activists ensuring its accessibility and wide appeal the go to reference for queer oral history for scholars undergraduate and postgraduate students and community engaged practitioners new directions in queer oral history advances rigorous methodological and theoretical debates and constitutes a significant intervention in the world of oral history

this study of the everyday religious practice of pious women within kuala lumpur s affluent malay middle class reveals that women play an active part in the islamization process by organizing and participating in public programs of religious education transforming the traditionally male dominated space of the mosque and breaking men s monopoly over positions of religious authority sylvia frisk is a lecturer in the school of global studies at gothenburg university sweden

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