

Other Selves Philosophers On Friendship

Other SelvesSelf-Cultivation in Chinese and Greco-Roman PhilosophyPhilosophy and the SelfAn Essay on the Philosophy of Self-consciousnessAn introduction to mental philosophy on the inductive method, with examination papers set in the London universityA Companion to HobbesBeing PhilosophicalThe Philosophy of FriendshipThe Philosopher's PlaygroundLectures on the History of PhilosophyNarrating Friendship and the British Novel, 1760-1830Brill's Companion to Classics in the Early AmericasThe Theories of Darwin and Their Relation to Philosophy, Religion, and MoralityFrench Philosophers of the Eighteenth CenturyPhilosophy of the UnconsciousLiving Issues in PhilosophyPhilosophical Works of the Late James Frederick FerrierEssays on Literature and Philosophy: Cartesianism. MetaphysicSelf CultureThe Works of Orestes A. Brownson: Civilization Michael Pakaluk David Machek Troy Wilson Organ Penelope Frederica Fitzgerald John Daniel Morell Marcus P. Adams Stephen Hetherington M. Vernon Jacob L. Goodson Georg Wilhelm Friedrich Hegel Katrin Berndt Rudolf Schmid Merrick Whitcomb Eduard von Hartmann Harold Hopper Titus James Frederick Ferrier Edward Caird Orestes Augustus Brownson

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friendship that pervasive everyday and subtle matter of our most intimate personal life has rarely been accorded its due michael pakaluk has retrieved the thoughts of our greatest thinkers on the subject and collected them into a handsome and handy volume a splendid book m m wartofsky distinguished professor of philosophy baruch

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in early china and ancient greece self cultivation was considered crucial for leading a flourishing fulfilled life in this cross cultural study david machek presents and interprets six influential greek and chinese self cultivation theories advocated by mengzi zhuangzi and xunzi as well as plato aristotle and the stoics in order to put forward the overarching narrative that self cultivation amounts to strengthening the best part of the human self the heart in the chinese context and the mind in the greek context advancing new readings of classic texts machek shows that greek approaches to self cultivation privilege intellectual pursuits while chinese approaches give more weight to non intellectual activities such as learning manual crafts and performing rituals he also demonstrates how both ancient traditions understand the self as a heterogeneous community of organic entities each needing different provisions to flourish which aligns the ancient greek view closer to the early chinese view as such this book reinforces the underlying structural and conceptual similarities between the two traditions and makes an important contribution to diversifying philosophical conversations

offers comprehensive treatment of thomas hobbes s thought providing readers with different ways of understanding hobbes as a systematic philosopher as one of the founders of modern political philosophy thomas hobbes is best known for his ideas regarding the nature of legitimate government and the necessity of society submitting to the absolute authority of sovereign power yet hobbes produced a wide range of writings from translations of texts by homer and thucydides to interpretations of biblical books to works devoted to geometry optics morality and religion hobbes viewed himself as presenting a unified method for theoretical and practical science an interconnected system of philosophy that provides many entry points into his thought a companion to hobbes is an expertly curated collection of essays offering close textual engagement with the thought of thomas hobbes in his major works while probing his ideas regarding natural philosophy mathematics human nature civil philosophy religion and more the companion discusses the ways in which scholars have tried to understand the unity and diversity of hobbes s philosophical system and examines the reception of the different parts of hobbes s philosophy by thinkers such as ren  descartes margaret cavendish david hume and immanuel kant presenting fresh perspectives by both emerging and established scholars this volume provides a comprehensive treatment of hobbes s thought in his works including elements of law elements of philosophy and leviathan explores the connecting points between hobbes metaphysics epistemology mathematics natural philosophy morality and civil philosophy offers readers strategies for understanding how the parts of hobbes s philosophical system fit together examines hobbes s philosophy of mathematics and his attempts to understand geometrical objects and definitions considers hobbes s philosophy in contexts such as the natural state of humans gender relations and materialist worldviews challenges conceptions of hobbes s moral theory and his views about the rights of sovereigns part of the acclaimed blackwell companions to philosophy series a companion to hobbes is an invaluable resource for scholars and advanced students of early modern thought particularly those from disciplines such as history of philosophy political philosophy intellectual history history of politics political theory and english

being philosophical guides readers through the perplexing initial moments of meeting philosophy by taking them inside philosophical thinking as an activity in a beginner friendly voice stephen hetherington elucidates how intellectual tools from a diversity of traditions east and west can enable us to start doing philosophy that is to think from scratch in a philosophical way he explores many classical topics and issues that have preoccupied philosophers from plato early buddhists and confucius to karl marx and beyond selves souls identity will knowing and reasoning acting morally and more and presents possible methods for responding to different theories inviting and conversational being philosophical is the book needed by every new philosophy student or anyone wondering whether they might want to explore the world of philosophy

in this new accessible philosophy of friendship mark vernon links the resources of the philosophical tradition with numerous illustrations from modern culture to ask what friendship is how it relates to sex work politics and spirituality unusually he argues that plato and nietzsche as much as aristotle and aelred should be put centre stage their penetrating and occasionally tough insights are invaluable if friendship is to be a full not merely sentimental way of life for today

since its inception in 1994 scriptural reasoning has been practiced by academics and religious laypeople on an international scale scriptural reasoning is an activity or practice where jews christians and muslims read and study together short passages from their traditionally sacred texts in this book jacob l goodson describes this activity by giving a tour through modern philosophy and showing how certain arguments ideas and theories from modern philosophers help make sense of this inter religious practice according to goodson one of the most interesting aspects of the practice of scriptural reasoning concerns how its driven by a tension between pragmatism and semiotics what he calls purposefulness pragmatism vs playfulness semiotics throughout the book can inter religious practices only be playful in terms of an academic leisure activity or do inter religious practices need to strive toward a greater end or even a higher purpose such as peace making among the abrahamic faiths or inter religious friendships in each individual chapter goodson explores this tension within the practice of scriptural reasoning utilizing immanuel kant s deontology goodson concludes by demonstrating how the practice of scriptural reasoning might work if only two rules are in place while participating in it

friendship has always been a universal category of human relationships and an influential motif in literature but it is rarely discussed as a theme in its own right in her study of how friendship gives direction and shape to new ideas and novel strategies of plot character formation and style in the british novel from the 1760s to the 1830s katrin berndt argues that friendship functions as a literary expression of philosophical values in a genre that explores the psychology and the interactions of the individual in modern society in the literary historical period in which the novel became established as a modern genre friend characters were omnipresent reflecting enlightenment philosophy s definition of friendship as a bond that civilized public and private interactions and was considered essential for the attainment of happiness berndt s analyses of genre defining novels by frances brooke mary shelley sarah scott helen maria williams charlotte lennox walter scott jane austen and maria edgeworth show that the

significance of friendship and the increasing variety of novelistic forms and topics represent an overlooked dynamic in the novel's literary history contributing to our understanding of the complex interplay of philosophical, socio-cultural and literary discourses that shaped British fiction in the later Hanoverian decades. Berndt's book demonstrates that novels have conceived the modern individual not in opposition to but in interaction with society, continuing enlightenment debates about how to share the lives and the experiences of others.

Brill's companion to classics in the early Americas illuminates the remarkable range of Greco-Roman classical receptions across the Western Hemisphere from the late fifteenth to the early nineteenth century, bringing together fifteen essays by scholars working at the intersection of classics and all aspects of Americanist studies. This unique collection examines how Hispanophone, Lusophone, Anglophone, Francophone, and/or Indigenous individuals engaged with Greco-Roman literary cultures and materials by coming at the matter from a multilingual, transhemispheric perspective. It disrupts prevailing accounts of classical reception in the Americas which have typically privileged North over South, Anglophone over non-Anglophone, and the cultural production of hegemonic groups over that of more marginalized others. Instead, it offers a fresh account of how Greco-Roman literatures and ideas were in play from Canada to the Southern Cone to the Caribbean, treating classical reception in the early Americas as a dynamic, polyvocal phenomenon which is truly transhemispheric in reach.

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