

Spinster Making A Life Of One S Own Hardcover

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shulgi simti is an important example of a woman involved in sponsoring religious activities though having a family life an ox of one s own will be of interest to assyriologists particularly those interested in early mesopotamia and scholars working on women in religion an ox of one s own centers on the archive of a woman who died about 2050 b c one of king shulgi s many wives her birth name is unknown but when she married she became shulgi simti suitable for shulgi attested for only about 15 years she existed among a court filled with other wives who probably outranked her a religious foundation was run on her behalf whereby courtiers male and female donated livestock for sacrifices to an unusual mix of goddesses and gods previous scholarship has declared this a rare example of a queen conducting women s religion perhaps unusual because they say she came from abroad the conclusions of this book are quite different an ox of one s own lays out the evidence that another

woman was queen at this time in nippur while shulgi simti lived in ur and was a third ranking concubine at best with few economic resources shulgi simti s religious exercises concentrated on a quartet of north babylonian goddesses

still often used today german schoolmaster and philologist alexander schmidt s 1816 1887 shakespeare lexicon is the source for elucidating the sometimes cryptic language of shakespeare and tracking down quotations volume 2 covers m through z from mab the queen of the fairies to zounds an oath contracted from god s wounds and features numerous appendices and supplements on grammar and usage every word from every play and poem is cataloged referenced and defined in this exhaustive two volume work the result of arduous research and stalwart dedication serious scholars and zealous fans will find the lexicon the ultimate guide to reading and decoding the bard

a capacious analysis of a legendary intellectual friendship and the material legacies it left behind over the course of their decades long friendship hélène cixous and jacques derrida assembled overlapping archives of written experiments and exchanges that document a shared interest in their literary afterlives in this incisive account laura hughes shows how pushing against the limits of writing and of life itself means not only imagining but manifesting a community of future readers archival afterlives cixous derrida and the matter of friendship examines the embodied nature of literary creation taking letters fragments notes and other ephemera as objects of critical analysis and care combining close readings of key texts and previously unexamined archival materials hughes traces critical connections between cixous and derrida between the theoretical and the autobiographical and between life writing and its limits in putting deconstruction into dialogue with new material analyses and archive studies archival afterlives positions this historical and intellectual relationship as a lens through which to reexamine the legacy of critical theory itself

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