

The Macedonians In Athens 322 229 B C

The Macedonians in Athens, 322-229 B.C. Athens After Empire The Official Status of the Foreign Residents in Athens, 322-120 B.C. The Perdiccas Years, 323–320 BC Waging War in Fourth-Century Athens Connecting a City to the Sea The Macedonians in Athens 322-229 B.c First Lessons in Numismatics, for Junior Atudents of Latin and Greek ... Dacian Trade with the Hellenistic and Roman World The Classical Review Greek and Hellenistic Studies Greek Coin Types and Their Identification The Town Planning Review ASMOSIA VII Theophrastus and His World Agoronomia Eleusis, the Inscriptions on Stone: Commentary Before I Die Again Mitteilungen Des Deutschen Archäologischen Instituts, Athenische Abteilung Alexander & His Successors Olga Palagia Ian Worthington Maria Niku Tristan Hughes David M. Pritchard David Conwell Henry Browne Ioan Glodariu Edward D□browa Richard J. Plant Association for the Study of Marble and Other Stones used in Antiquity. International Symposium Paul Millett Peter G. Van Alfen Kevin Clinton Chad Varah Deutsches Archäologisches Institut. Athenische Abteilung Pat Wheatley

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for a century following the end of the lamian war in 322 b c athens harbour at pireus was almost constantly occupied by a macedonian garrison the macedonian presence dealt a crucial blow to athenian independence and athenian democracy initiating the first in a long and intermittent series of foreign occupations the twenty eight papers in this volume are based on an international conference hosted by the university of athens in may 2001 and focus on various aspects of athenian art archaeology and history in the century of macedonian domination they consider athens new role as a political stepping stone for potential successors to the throne of macedon cassander demetrios poliorketes and antigonos gonatas were each able to secure macedonia by using athens as a power base and the ways in which athenian culture was affected by the macedonian presence they contribute to the ongoing debate about the reasons for the macedonian ascendancy the degree of independence accorded athens by their macedonian overlords the third century archon list and changes in athenian art and architecture

athens after empire provides a detailed history of athens and its constancy as a crucial part of the mediterranean landscape this new narrative history of post classical athens extends the period of study and expands research into the areas of socio cultural change

this ancient military history examines how the macedonian empire descended into a maelstrom of violent rivalry after the death of alexander when alexander the great died in babylon in 323 bc he left behind one of the largest empires the world had seen stretching from greece to the punjab surrounding the king s deathbed were his highest subordinates some of the greatest military minds of antiquity each with their own insatiable ambitions for power since alexander died leaving no clear successor these former brothers in arms quickly became fierce foes as they vied for dominance what followed was an extraordinary time for military campaigns powerful warlords and warrior queens attempted to assert their authority throughout the length and breadth of alexander the great s former empire from afghanistan to athens from africa to asia powerful armies decided matters by the spear in this volume historian tristan hughes looks at the initial years of the conflict and several major campaigns that immediately seized the kingdom

this volume provides a new assessment of athens military capabilities and war efforts in the fourth century bc highlighting the close connection between its democracy and military affairs athens after the peloponnesian war has been the subject of intense study particularly its military capabilities and war efforts and the workings of its democracy we still do not have however a comprehensive assessment of athens military record in the fourth century this book provides a new detailed picture of this period exploring what athens was capable of and what it achieved militarily and diplomatically after its defeat in the peloponnesian war the volume also reassesses aspects of athenian warmaking and warfare including diplomatic and economic matters from 404 bc down to and including the lamian war of 323 322 bc waging war in fourth century athens new appraisals is suitable for students and scholars in classics and ancient history as well as those operating in adjacent fields of study along with the general reader interested in the ancient world warfare and politics

the long walls joining athens with its harbors are universally recognized as symbols of naval imperialism and the lynchpin of a radical departure from traditional greek military strategy during the later fifth century b c nevertheless many important questions about the structures remain disputed or simply neglected as the first comprehensive history of the long walls the present study dates each construction phase examines the function of the structures from beginning to end and chronicles their fluctuating viability the analysis is driven by the proposition that the athenians would not have relied on the walls to the sea when their navy did not control the sea lanes effectively this full consideration of the long walls development and strategic prominence over time will enable accurate assessment of their position in greek military and political history from classical through early hellenistic times

ioan glodariu revised by the author translated from the romanian by nubar hampartumian the writing of this book has demanded a detailed examination of the archaeological material of all types found in the geto dacian settlements fortifications and cemeteries which illustrate the relationship between dacia and the graeco

roman world

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proceedings of the 7th international conference of the association for the study of marble and other stones in antiquity organized by the french school of athens the national center for scientific research dimokritos the 18th ephoreia of prehistoric and classical antiquities kavala and the institute of geology and mineral exploration thassos september 15 20 2003

this is the first extended study in english of theophrastus characters one of the briefest but also most influential works to survive from classical antiquity since the seventeenth century the characters has served as a model and an inspiration for authors as diverse as la bruyère thackeray george eliot and elias canetti this study aims to locate theophrastus and his characters with respect to the political and philosophical worlds of athens in the late fourth century focusing on later imitators in order to provide clues to reading the theophrastan original special attention is paid to the problems and possibilities of the characters as testimony to the culture and society of contemporary athens integrating the text into the extensive fragments and testimonia of theophrastus other writings the implications for the historian of the elusive humour of the characters dependent in large measure on the device of caricature are explored in detail what emerges is a picture of the complex etiquette appropriate for upper class citizens in the home the streets and other public places in athens where individuals were on display through their resolutely shaming behaviour the characters illuminate the honour for which citizens should by implication be striving a key theme of the study is theophrastus ambivalent position in athens a distinguished philosopher and head of the lyceum yet still subject to the disabilities of his metic status

offered to john h kroll upon his retirement from the university of texas at austin this volume features essays on greek coinage exchange and polis economies from the archaic to hellenistic periods included in the collection are studies that explore aspects of homeric and archaic exchange the law of sale and cavalry costs other studies examine the social economic and historical contexts of coinages from abdera athens lete lydia mylasa and side and present new interpretative approaches to cooperative coinage and those from archaeological sites

in this autobiography chad varah tells how he founded the samaritans in 1953 after reading that there were three suicides a day in london alone he has also written the samaritans befriending the suicidal

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