

The Prolegomena To The

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Brill's Companion to the Reception of Plato in Antiquity
Isagogical Crossroads from the Early Imperial Age to the End of Antiquity
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jane harrison examines the festivals of ancient greek religion to identify the primitive substratum of ritual and its persistence in the realm of classical religious observance and literature in harrison's preface to this remarkable book she writes that j g frazer's work had become part and parcel of her mental furniture and that of others studying primitive religion today those who write on ancient myth or ritual are bound to say the same about harrison her essential ideas best developed and most clearly put in the prolegomena have never been eclipsed

this volume explores the tremendous influence of plato's phaedrus on the philosophical

religious scientific and literary discussions in the west ranging from plato's first readers over the church fathers and the platonic commentators to byzantine and renaissance thinkers the papers collected here introduce the reader to the first two millennia of the dialogue's reception history thirteen contributions by both junior and established scholars study the engagement with the phaedrus by such major figures as aristotle galen origen clemens of alexandria plotinus augustine proclus psellus ficino erasmus and many others together they cover the wide range of topics discussed in the dialogue the value of myth and allegory religion and theology love and beauty the soul and its immortality teaching and learning metaphysics and epistemology rhetoric and dialectic as well as the role and the limits of writing by placing the dialogue in this broad perspective the volume will appeal to readers interested in the phaedrus itself as well as to classicists literary theorists and historians of philosophy science and religion concerned with the dialogue's reception history and its main protagonists

brill's companion to the reception of plato in antiquity offers a comprehensive account of the ways in which ancient readers responded to plato as philosopher as author and more generally as a central figure in the intellectual heritage of classical greece from his death in the fourth century bce until the platonist and aristotelian commentators in the sixth century ce the volume is divided into three sections early developments in reception four chapters early imperial reception nine chapters and early christianity and late antique platonism eighteen chapters sectional introductions cover matters of importance that could not easily be covered in dedicated chapters the book demonstrates the great variety of approaches to and interpretations of plato among even his most dedicated ancient readers offering some salutary lessons for his modern readers too

this book explores how introductory methods shaped school practice and intellectual activity in various fields of thought of the early imperial age and late antiquity the isagogical crossroads the intersection of philosophical philological religious and scientific introductory methods embody a fascinating narrative of the methods regulating ancient readers' approach to authoritative texts and disciplines the strongly innovative character of this book consists exactly in the attempt to explore isagogical issues in a wide ranging and comprehensive perspective from philosophy to religion from medicine to exact sciences with the aim of detecting connections reciprocal influences and interactions shaping the intellectual environment of the early imperial age and late antiquity

in this thought provoking volume robert a oden jr advocates stripping away the theological and historiographic biases that underlie modern biblical scholarship in order to arrive at a nontheological historical reading of the bible oden calls into question a scholarly tradition that accepts biblical writers' views of themselves and their neighbors at face value and reproduces a view of israelite religion as divinely guided and inherently superior using cross cultural and interdisciplinary methodology oden investigates three biblical issues the clothing of adam and eve jacob's name change to israel and ritual prostitution and deuteronomy in light of extra biblical evidence he also challenges scholars' assumptions of scripture as monotheistic and proposes treating biblical

narrative as myth rather than as historical fact

in kant s prolegomena to any future metaphysics immanuel kant articulates a foundational inquiry into the nature limitations and possibilities of human knowledge framed as an accessible guide to his critical philosophy this work seeks to address the essential question of how metaphysics can emerge as a legitimate science kant employs a rigorous yet precise literary style enriched with systematic argumentation and clear exposition which challenges existing metaphysical frameworks while seeking a common ground between empiricism and rationalism this text serves as a precursor to his more extensive critiques emphasizing the need for a critical examination of the faculties of human reason immanuel kant an eminent figure of the enlightenment wrote this work in response to the controversies surrounding metaphysics during his time particularly the opposing schools of thought advocating for rationalism and empiricism his revolutionary ideas on epistemology and ethics alongside his grounding in mathematics and physics provided him with a unique lens through which to analyze the metaphysical claims prevalent in philosophical discourse his endeavor reflects both his intellectual heritage and his pioneering attempts to redefine the boundaries of philosophy kant s prolegomena is an essential read for anyone interested in the development of modern philosophy it is invaluable for scholars students and general readers alike as it not only clarifies kant s thought but also confronts fundamental questions that continue to resonate in contemporary philosophical inquiries this text invites readers to reconsider the possibility of metaphysics as a meaningful enterprise making it indispensable for a deeper understanding of kant s broader philosophical project

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