

# The Meaning Of Sanctorum Communio

Sanctorum Communio: A Theological Study of the Sociology of the Church. The Meaning of Sanctorum Communio Sanctorum Communio The Community of Saints (Sanctorum Communio) Types of Ecclesiology Dietrich Bonhoeffer's Christological Reinterpretation of Heidegger Sanctorum Communio Reading Scripture as the Church Christ Existing as Community A Theology of Sociality The Expositor A Light in the Darkness The Expositor Church as a Communion The Lutheran Quarterly The Apostles' Creed His Hands are Laden with the Relics of the Saints The Apostles' creed, a sketch of its history and contents. Tr. by C.S. and A.E. Burn Dietrich Bonhoeffer Works: Sanctorum Communio : a theological study of the sociology of the church The Apostles' Creed Dietrich Bonhoeffer Stephen Benko Dietrich Bonhoeffer Dietrich Bonhoeffer David Emerton Nik Byle Dietrich Bonhoeffer Derek W. Taylor Michael Mawson Clifford J. Green Matthew Lee Batten Samuel Cox Ferdinand Nwaigbo Theodor Zahn Rebecca J. Keller Theodor von Zahn Dietrich Bonhoeffer Henry Barclay Swete

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dietrich bonhoeffer was an important theologian biblical interpreter pastor ecumenist and leader in the confessing church in germany during the nazi period his writings and the example of his life continue to speak to people from many backgrounds here for the first time in english is sanctorum communio in its entirety including all material omitted from the original 1930 german publication bonhoeffer s doctoral dissertation sets out the theology of sociality that informed all his work engaging social philosophy and sociology to interpret the

church as christ existing as church community here are the roots of his commitment to the confessing church and the ecumenical movement and of his actions in the resistance movement for the sake of peace and germany's future

dietrich bonhoeffer's revolutionary doctoral dissertation on the nature of the christian church completed in 1927 dietrich bonhoeffer's dissertation *sanctorum communio* revolutionized the way the church was conceived this edition published in america as *the community of saints* introduced bonhoeffer to an american audience and fundamentally challenged american conceptions of the church but the book also works out the relationships of the person in society and conveys bonhoeffer's earliest views on the human condition as it pertains to evil collective spirit all while explaining a systematic expression of how the spirit works in the church and what implications that has for authority freedom ritual and eschatology

*types of ecclesiology* introduces the study of the doctrine of the church it illuminates the breadth of contemporary ecclesiological thought by articulating five approaches to ecclesiology avoiding denominational alignments david emerton charitably elucidates the logic and concerns driving each type he argues that ecclesiology must account theologically for the unique nature of the church before considering its activities we must ask what the church is before asking what the church does professors will find a valuable orienting text students will grasp the stakes of contemporary debates and scholars surveying ecumenical ecclesiology will discover an illuminating structural framework doing the work of the church requires discerning its essence and this timely volume insightfully examines what is at the heart of the body of christ

dietrich bonhoeffer was the intellectual progeny of the competing liberal and dialectical theological camps of his time yet he found both camps incapable of properly accounting for christ's relation to time and history which both grounds their conflict and generates further theological problems both theoretical and practical in this book nik byle argues that bonhoeffer was able to mine martin heidegger's *being and time* for material theologically useful for moving beyond this impasse bonhoeffer sifts through heidegger's analysis of human existence and finds a number of moves and concepts useful to theology these include heidegger's emphasis on anthropology over epistemology his position that one must begin with concrete existence and that human existence is fundamentally temporal bonhoeffer must however reject other hallmark concepts such as authenticity and heidegger's entire anthropocentric method that would threaten the legitimate theological use of heidegger making the appropriate theological alterations bonhoeffer applies the useful

elements from heidegger to his christocentric theology essentially christ and the church become fundamentally temporal and historical in the same way that human existence is for heidegger this sets a new foundation for bonhoeffer's christology with concomitant effects in his ecclesiology sacramentalism theological anthropology and epistemology

the bible is meant to be read in the church by the church as the church following the example of dietrich bonhoeffer derek taylor argues that we should regard the reading of scripture as an inherently communal exercise of discipleship in conversation with other theologians taylor shares how this approach to scripture can engender a faithful hermeneutical community

in christ existing as community michael mawson recovers and clarifies the german theologian dietrich bonhoeffer's early and important work on ecclesiology focusing especially on his doctoral dissertation *sanctorum communio* despite occasional pronouncements of the importance of this dissertation it has still received only limited scholarly attention mawson demonstrates how bonhoeffer draws upon and reworks social theory in order to develop an account of the church as a reality of god's revelation and a concrete human community on this basis mawson concludes that bonhoeffer's ecclesiology has ongoing significance for contemporary debates in theology and christian ethics

the earliest extant variants of what has come to be known as the apostles creed do not contain the phrase *sanctorum communionem* usually translated communion of saints further the phrase itself is grammatically ambiguous the latin *sanctorum* can be taken as either masculine or neuter if masculine the sense of the phrase is as above communion of saints i.e. holy persons if neuter however the phrase may be understood as indicating the communion of holy things i.e. the sacraments stephen benko in the only book length work in english which details the credal origins of *sanctorum communio* argues that its original sense was sacramental this grammatical ambiguity may be resolved however by a fresh look at the evidence provided by the earliest variants of the creed which contain the phrase as well as an examination of the liturgical and ecclesiastical climate of late antique gaul where the phrase is thought to originate as an article in the creed the temporal and intellectual coincidence in the addition of the phrase *sanctorum communio* to the creed in gaul with a disagreement regarding the cults of the saints involving many powerful players in the church hierarchy at the time including victricius of rouen vigilantius of calagurris sulpicius severus paulinus of nola the presbyter eutropius jerome of stridon and ambrose of milan provides the context for understanding the original meaning of the phrase furthermore

the earliest credal commentaries in which the phrase appears nearly all of which originate in gaul interpret the phrase personally this work offers new insight on the relationship between the cult of the saints and the addition of the phrase sanctorum communionem to the apostles creed and is the first full length study in english to do so in addition it provides a close examination of the role of relic practices in connection with the emendation of the creed by combining credal theological liturgical linguistic and historical studies this thesis offers a fuller appreciation of the cults of the saintsand their relics at a significant point of development in the latin west

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