

The Siege Of Shkodra

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the siege of shkodra is a book written by a shkodran priest marin barleti also known as marinus barletius about the ottoman siege of shkodra in 1478 led personally by mehmed ii and about the joint resistance of the albanians and the venetians the book also discusses the ottoman siege of shkodra in 1474 the book was originally published in 1504 in latin as de obsidione scodrensi barleti was an eyewitness of the events the english version was published in albania by onufri publishing house in 2012 coinciding with the 100th anniversary of albania s declaration of independence the work was translated by david hosaflook and includes translations of buda s introduction and notes merula s the war of shkodra and becikemi s panegyric it also includes accounts of the siege of shkodra from early ottoman historians new scholarly notes the historical context by prof david abulafia new maps based on the information in the book and appendixes

including barleti s chronology of battle events wikipedia

marin barleti c 1450 1520 was an albanian historian and catholic priest his seminal work recounts the dramatic history of the turkish campaign against shkodra and its environs a thrilling first hand account of heroism in the face of conquest

this volume brings together studies that consider funerary inscriptions from early modern europe 1400 1800 from various angles their material dimension their literary character the content of what they are stating their relation to sculpted and other decorations and the wider context of a culture of commemoration and remembrance the central question is how were funerary inscriptions used to shape the memory of a deceased person in such a way as to determine how s he would be remembered and what s he would be commemorated for how would this image fit in the contemporary collective culture of remembrance or in narrower spheres as for instance specific religious groups or denominations contributors are faith d acker kaylee p alexander ramona baltolu jens borchert pickenhan veronika brandis christopher joby jan l de jong katharina kagerer rodney lokaj anu mänd luise mervin john nassichuk stefania pasti snezana rajic robert seidel federica vermot arsenii vetushko kalevich maia wellington gahtan and stamatis zochios

based on original archival research early cinema modernity and visual culture the imaginary of the balkans is the first study on early cinema in the region from a transnational and cross cultural perspective it investigates how the unique geopolitical positioning of the balkan space and its multiculturalism influenced and shaped visual culture and cinema countering eurocentric modernity paradigms and reframing hierarchical relations between centres and peripheries this book adopts an alternative methodology for interstitial spaces by deploying the notion of the haptic it establishes new connections between moving image artefacts and print media early film practitioners the socio political context and cultural responses to the new visual medium

albania is not well known by outsiders it was deliberately closed to the outside world during the communist era now it has thankfully become free again its borders are open and it can be visited and it is increasingly integrating with the rest of europe and beyond unfortunately albania has had its share of problems in the post communist era it s a land of destitution and despair thanks in part to the albanian mafia which has turned the country into one of blood feuds kalashnikovs and eternal crises yet albania is in essence a european nation like any other and will soon it is to be hoped advance and take its proper place in europe and the world the second edition of the historical dictionary of albania relates the history of

this little known country through a detailed chronology an introduction a bibliography appendixes and over 700 cross referenced dictionary entries on significant persons places and events institutions and organizations and political economic social cultural and religious facets

these essays and studies of east european history emphasize intellectual and ideological evolution

in this text paulin kola offers an argument challenging the idea that albanian speaking peoples in the balkans wish to form a common state

the author examines the indigenous diatonic and chromatic modes used in albanian urban music and classifies them under traditional headings and as part of a newly established grouping here termed south western balkan modes the core of the work is the analysis of albanian urban lyric songs seen as an artistic version of the traditional albanian urban songs

the rosary crucifixes relics scapulars where do they come from and what do they mean with the enthusiasm of a convert ann ball gives us the fascinating history and practices associated with everything from st christopher medals to the easter bunny illustrated with black and white photos

a wide ranging collection of studies to honor the life and work of academician cornelia bodea reflecting the breadth of her research and interessts

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