Ancient Rome Using Evidence Using The Evidence

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this book focuses on the question of how to understand quality use of research evidence in education or what it means to use research evidence well internationally there are widespread efforts to increase the use of research evidence within educational policy and practice such efforts raise important questions about how we understand not just the quality of evidence but also the quality of its use to date there has been wide ranging debate about the former but very little dialogue about the latter based on a five year study with schools and school systems in australia this book sheds new light on why clarity about quality of use is critical to educational improvement how quality use of research evidence can be framed in education what using research well involves and looks like in practice what quality research use means for individuals organisations and systems and what aspects of using research well still need to be better understood this book will be an invaluable resource for professionals within and beyond education who want to better understand what using research evidence well means and involves and how it can be supported

what makes us believe anything told to us by another person how does this work in scenes of judgment where we operate almost exclusively with report from others like a trial by jury thomas reid declared in 1785 that we give the name of evidence to whatever is a ground of belief and such defining formulations both echo and were echoed by seminal writings on the law of evidence the ideas of belief and evidence have depended upon each other for a very long time belief in evidence traces the relationship between these terms as they expressed themselves in british evidence

thinking and in nineteenth century novels that explicitly engaged the problem of when and whom to believe and on what evidentiary grounds in his foundational essay concerning human understanding 1690 john locke foregrounded the problem of forming judgments about things we have not experienced ourselves but only heard from others his ideas provided a foundation for the first systematic treatise of english evidence law geoffrey gilbert s the law of evidence 1754 locke s anecdote of the king of siam which illustrated how we weigh probabilities in determining what to believe found itself repeated with astonishing frequency over the next two centuries wherever legal scholars aimed to illustrate the problem of belief in evidence this period should be understood as a sort of age of evidence during which evidence thinking and evidence law became solidified in disciplinary terms and dispersed well beyond the legal profession both following and complicating legal notions of evidence and belief the novel in england in the era of literary realism addressed many of the same mediating factors delineated by locke and the law of evidence the age and experience of the persons called upon to believe the perceived character of witnesses and defendants the number of witnesses and how the experience that shapes us is conditioned by place and identity staging complex scenes of judgment authors like mary shelley jane austen elizabeth gaskell george eliot wilkie collins and anthony trollope all confronted the problem of belief in evidence which became central to their models of realistic representation

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