

Braj Centre Of Krishna Pilgrimage Groningen Oriental Studies

Braj, Centre of Krishna Pilgrimage
At Play with Krishna
The Mahabharata of Krishna-Dwaipayana Vyasa: Āśvamedhika, Āśramavāsika, Mausala, Mahāprāsthānika, and Svargāroha□ ika parvas
The Mahābhārata of Krishna-Dwaipayana Vyasa
Food from the Mouth of Krishna
The Mahabharata of Krishna-Dwaipayana Vyasa
The Annals and Antiquities of Rajast□ han
The Mahabharata of Krishna-Dwaipayana Vyasa Translated Into English Prose: Aṣwamedha parva (1894). Aṣramavasika parva (1895). Mausala parva (1896). Mahaprasthanika parva (1896). Swargarohanika parva (1896)
Perceiving Krishna and Participating in His Play
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this book presents a comprehensive study of the region where krishna one of the most popular gods of devotional hinduism is believed to have spent his early years as a cowherd boy the area of braj lying between delhi and agra is visited annually by hundreds of thousands of pilgrims who come to see the sacred sites associated with the romantic legends of krishna s youth many

of them follow a pilgrimage circuit over 300 km in length that takes up to eight weeks to complete and includes such famous places as mathura vrindaban and gokul for many centuries the krishna legends have been a source of inspiration for poets and devotees all over india since the turn of the 16th century braj has been a focus of their attention devotees who came to settle there related its topography to their conception of a transcendent realm in which krishna is eternally engaged in his divine play with his consort radha the local dialect served as the medium for most of the vernacular literature written in northern india up to the end of the last century the opening chapters survey the development of the krishna cult from the earliest times to the present day with reference to the extensive literature in sanskrit and modern indian languages as well as to the numerous studies that have been written about the relevant mythology theology archaeology and political history modern pilgrimage and associated beliefs and practices are described and related to what is known about krishna worship in braj prior to the 16th century the various sanskrit and later vernacular texts dealing with the sacred places are examined in detail in order to show how they evolved and are related to each other on the basis of these sources the full itinerary of the sacred circuit is described illustrated with plates and maps as well as being a valuable handbook for anyone visiting braj this detailed study will be of use to all those who are interested in the krishna cult and hindu devotionalism

every year thousands of pilgrims travel to brindavan the village where krishna is said to have lived as a child there they witness a series of religious dramas called ras lilas whose central roles are performed by children by translating four plays that collectively span this cycle john hawley provides a lively perspective on the mythology of krishna as hindus experience it today originally published in 1981 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

based on field study conducted at govardhan india

comparative study of pilgrimage at puri india and simhachalam india two famous vaishnava shrines

exploring the role of pilgrimage in christianity islam judaism and the religions that developed in india this work also explores attitudes to pilgrimage in the different religions including accounts of individual pilgrimage both historical and contemporary

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