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this innovative book contributes to a paradigm shift in the study of creole languages forging new empirical frameworks for understanding language and culture in sociohistorical contact the authors bring together archival sources to challenge dominant linguistic theory and practice and engage issues of power positioning marginalized indigenous peoples as the center of and vital agents in these languages formation and development students in language contact pidgins and creoles caribbean studies and postcolonial studies courses and scholars across many disciplines will benefit from this book and be convinced of the importance of understanding creoles and creolization

this book explores how the figure of the slave has been used to construct ideas of freedom in western political and legal philosophy the figure of the slave has supported philosophical and legal defences of colonialism coloniality and the supremacy of the white subject yet for giorgio agamben the slave stands almost counterintuitively as an exemplar of a potential form of future positive political existence developing this line of thought the book reads key thinkers agamben engages with in his thought and writings including aristotle saint paul and g w f hegel and draws on decolonial theory to argue that the lives of people who were enslaved and unfree and their actions and gestures can point towards a paradigmatic form of political belonging by reading agamben in a decolonial direction we can imagine alternative forms of agency recognition and subjectivity which can challenge the necropolitical world of racial capitalism in which we live this study will appeal to scholars researchers and graduate students with an interest in the thought of giorgio agamben radical politics legal and political philosophy and decolonial theory

the first volume of a comparative literary history of modern slavery explores literary representations of enslavement with a focus on the emotions the contributors consider how the diverse emotions generated by slavery have been represented over a historical period stretching from the 16th century to the present and across regions languages media and genres the seventeen chapters explore different framings of emotional life in terms of sentiments and affects and consider how emotions intersect with literary

registers and movements such as melodrama and realism they also examine how writers including some formerly enslaved people sought to activate the feelings of readers notably in the context of abolitionism in addition to obvious psychological responses to slavery such as fear sorrow and anger they explore minor key affects such as shame disgust and nostalgia and address the complexity of depicting love and intimacy in situations of domination two forthcoming volumes explore the literary history of slavery in relation to memory and to practices of authorship

from descartes to spinoza western philosophers have attempted to propose an axiomatic systemization of ethics however without consensus on the contents and objects of ethics the system remains incomplete this four volume set presents a model that highlights a chinese philosopher s insights on ethics after a 22 year study three essential components of ethics are examined metaethics normative ethics and virtue ethics this volume is the second part of the discussion on normative ethics the author analyzes humanity liberty justice happiness and systems of moral rules he puts forward 26 value standards that construct a system of measuring state instruction reveals the relationship between humanity liberty and justice puts forward three objective laws of happiness and discusses the goodness of important moral rules such as honesty self respect and courage this set is an essential read for students and scholars of ethics and philosophy in general

true to our native land is a pioneering commentary on the new testament that sets biblical interpretation firmly in the context of african american experience and concern in this second edition the scholarship is cutting edge updated and expanded to be in tune with african american culture education and churches the book calls into question many canons of traditional biblical research and highlights the role of the bible in african american history accenting themes of ethnicity class slavery and african heritage as these play a role in christian scripture and the christian odyssey of an emancipated people

samar philosophy loyola u seeks to develop a metatheory of law that judges could use to decide very hard cases in which the law offers no firm precedents or it is not clear whether the applicable law is just he discusses theories of political philosophy that set a foundation for the duty to obey law presents a natural law justification for a legal system containing morally just laws uses his metatheory to resolve five historically significant constitutional cases and offers suggestions for legal education annotation copyrighted by book news inc portland or

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