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examining a variety of texts ranging from the ancient near east to the nineteenth century this book deals with the inevitable presence of both fact and fiction in historical thought and investigates when where and to what degree they were distinguished

this collection examines representations of spanish queer aging through investigations of literary and cinematic representations of this demographic offering a showcase for research on communities often made invisible due to age and sexual identity in spanish culture with wider implications for queer aging studies research the volume builds on theoretical foundations established by queer aging studies scholars and the ways in which queer aging differs from heterosexual aging examining negative topics that arise in literature and film such as the aids crisis the silencing of queer aging individuals and social stigmas against this group in addition to positive topics like the creation of

communities and spaces for queer aging characters chapters are structured in conversation with one another about key themes in depictions of queer aging in spanish culture several chapters examine such topics as the aging body stereotypes and discrimination old age tropes and queer invisibility while others highlight positive representations in exploring the importance of the connection to home family and community spaces for queer communities the collection represents a critical step in future work on queer aging to take future research beyond the spanish context to extend to new geographic and disciplinary borders this book will be of interest to scholars in aging studies gerontology studies queer theory health humanities and spanish literature and culture

only a few decades after the spanish conquest of peru the third bishop of cuzco sebastián de lartaún called for a report on the religious practices of the incas the report was prepared by cristóbal de molina a priest of the hospital for the natives of our lady of succor in cuzco and preacher general of the city molina was an outstanding quechua speaker and his advanced language skills allowed him to interview the older indigenous men of cuzco who were among the last surviving eyewitnesses of the rituals conducted at the height of inca rule thus molina's account preserves a crucial first hand record of inca religious beliefs and practices this volume is the first english translation of molina s relación de las fábulas y ritos de los incas since 1873 and includes the first authoritative scholarly commentary and notes the work opens with several inca creation myths and descriptions of the major gods and shrines huacas molina then discusses the most important rituals that occurred in cuzco during each month of the year as well as rituals that were not tied to the ceremonial calendar such as birth rituals female initiation rites and marriages molina also describes the capacocha ritual in which all the shrines of the empire were offered sacrifices as well as the taqui ongoy a millennial movement that spread across the andes during the late 1560s in response to growing spanish domination and accelerated violence against the so called idolatrous religions of the andean peoples

this long poem if we have lost our oldest tales bears testament to maria baranda s remarkable ability to transform myth history and ritual into poetry she cleverly exploits the universality inherent in creation myths from various traditions and in this way captures the syncretism the blending without loss of either tradition of western and indigenous cultures in the americas book jacket

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