

Elements Of Moral Science

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reprint of the original first published in 1837 the antigonos publishing house specialises in the publication of reprints of historical books we make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

with our american philosophy and religion series applewood reissues many primary sources published throughout american history through these books scholars interpreters students and non academics alike can see the thoughts and beliefs of americans who came before us

in moral science a compendium of ethics alexander bain presents a comprehensive examination of ethical theories interweaving empirical observation with philosophical inquiry this seminal work employs a clear and accessible literary style delineating key concepts such as moral responsibility the nature of pleasure and pain and the development of moral sentiment bain situates his analysis within the context of 19th century utilitarianism drawing upon the ideas of contemporaries while also forging his own path towards a more scientific approach to ethics rooted in psychology and social observation alexander bain 1818 1903 was a pivotal figure in the scottish philosophical tradition greatly influenced by the works of david hume and john stuart mill as a psychologist and philosopher bain placed significant emphasis on the empirical study of human behavior which informed his ethical theories his belief in the importance of social cohesion and moral education reflects the pressing societal questions of his time particularly regarding individual moral agency in an increasingly industrialized world this book is essential for anyone seeking a nuanced understanding of ethics at the intersection of psychology and philosophy bain s rigorous analysis is not only relevant for scholars but also provides a thoughtful framework for contemporary readers grappling with moral questions in today s complex society

excerpt from the principles of moral science an essay in this book i have endeavoured to state in language as clear and simple as the subject permits the principles of ethics that have been handed down by a tradition of many centuries in the catholic schools of theology and philosophy i shall not be surprised to find the success of the attempt questioned and denied by many if not most of those who have spent the best part of their lives in the study of the great catholic writers on morals i admit nay claim that some important conclusions at which i have arrived differ from those of the ordinary hand books on human acts laws and conscience and are not to be found in any published treatise with which i am acquainted if it were otherwise i should not have thought of writing or publishing very soon after i began to teach moral theology i noticed a considerable difference between the principles of the science as explained in the treatise on human acts and the less general conclusions reached later on when dealing with particular virtues as time advanced this difference seemed to increase rather than diminish and i resolved to try whether i could not formulate the principles so that while

perfectly reasonable in them selves and breathing the spirit of the school they might stand the test of being brought into comparison with all the less general and therefore more easily ascertained conclusions of moral science unless forced by what i deem compelling reasons i have not ventured to advocate a new form of statement the reader must decide for himself whether the reasons that appeal to me so strongly are as conclusive as i deem them about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks.com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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