

Messianism Zionism And Jewish Religious Radicalism

Religious Zionism, Jewish Law, and the Morality of War Zionism The Controversy of Zion Original Sins Anti-Semitism and Anti-Zionism in Historical Perspective Why I Am a Zionist The Zionist Idea British Jewry, Zionism, and the Jewish State, 1936-1956 A Just Zionism The Making of Modern Zionism What is the Difference Between Judaism and Zionism? The Impact of Religion on Political Decision-making in the Israeli-Palestinian Conflict The Idea of the Jewish State A History of Zionism Forum on the Jewish People, Zionism, and Israel Zionism and the Melting Pot A Political Theory for the Jewish People History Of Zionism A Threat from Within Historical Dictionary of Zionism The Arab Jews Robert Eisen Jacob De Haas Geoffrey Wheatcroft Benjamin Beit-Hallahmi Jeffrey Herf Gil Troy Arthur Hertzberg Stephan Wendehorst Chaim Gans Shlomo Avineri Ruth Esther Schwarz Ben Halpern Walter Laqueur Matthew Mark Silver Chaim Gans Hershel Edelheit Rafael Medoff Yehouda A. Shenhav

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this study is a pioneering exploration of how rabbis in the religious zionist community in israel constructed a body of jewish law on war it focuses on five leading rabbis in this camp and how they dealt with a number of key moral issues that the waging of war raised

after centuries of persecution and contempt european jews were slowly emancipated in the nineteenth century this gave them a chance to become what they were never allowed to be before loyal citizens of the countries where they lived as the nineteenth century wore on however this emancipation proved to be an illusion the hatred once based on religion made way for a new and more insidious form of anti semitism based on race and culture the jew was still a stranger his position the more false and humiliating for his attempt to assimilate this was the jewish question to which at the end of the nineteenth century a drastic solution was proposed in 1896 viennese journalist theodore herzl first coined the term zionism for a movement to found a homeland where jews could live free from his persecution in the controversy of zion wheatcroft shows how zionism proposed as an answer has instead raised many questions he examines in detail the debates over jewish nationalism from the time of herzl through prime minister yitzhak rabin s assassination in 1995 introducing a host of extraordinary characters disraeli and marx the early zionists hess and herzl jewish writers such as karl kraus anti semites such as belloc military zionists such as jabotinsky and noble spirited teachers such as judah magnes today there is a jewish state which is a source of healing pride for millions of jews but also a source of anxiety should they defend the religious zealots and right wing settlers who play an ever larger part in israeli life or is israel increasingly irrelevant to the fabulous success story of the jews of america this engaging and original book illuminates the current conflicts in the middle east and the continuing jewish dilemma

includes statistics

previously published as a special issue of the journal of israeli history this book presents the reflections of historians from israel europe canada and the united states concerning the similarities and differences between anti zionism and anti semitism primarily in europe and the middle east spanning the past century the essays explore the continuum of critique from early challenges to zionism and they offer criteria to ascertain when criticism with particular policies has and has not coalesced into an ism of anti zionism and anti semitism including studies of england france germany poland the united states iran and israel the volume also examines the elements of continuity and break in european traditions of anti semitism and anti zionism when they diffused to the arab and islamic essential course reading for students of religious history

stephan e c wendehorst explores the relationship between british jewry and zionism from 1936 to 1956 a crucial period in modern jewish history encompassing both the shoah and the establishment of the state of israel he attempts to

provide an answer to what at first sight appears to be a contradiction the undoubted prominence of zionism among british jews on the one hand and its diverse expressions ranging from aliyah to making a donation to a zionist fund on the other wendehorst argues that the ascendancy of zionism in british jewry is best understood as a particularly complex but not untypical variant of the 19th and 20th century s trend to re imagine communities in a national key he examines the relationship between british jewry and zionism on three levels the transnational jewish sphere of interaction the british jewish community and the place of the jewish community in british state and society the introduction adapts theories of nationalism so as to provide a framework of analysis for diaspora zionism chapter one addresses the question of why british jews became zionists chapter two how the various quarters of british jewry related to the zionist project in the middle east chapter three zionist nation building in britain and chapter four the impact of zionism on jewish relations with the larger society the conclusion modifies the original argument by emphasising the impact that the specific fabric of british state and society in particular the empire had on british zionism

for over half a century the legitimacy of israel s existence has been questioned and zionism has been the subject of an immense array of objections and criticism chaim gans considers the objections and presents an in depth philosophical analysis of the justice of zionism as realized by the state of israel

an expanded edition of a classic intellectual history of zionism now covering the rise of religious zionism since the 1970s for eighteen centuries pious jews had prayed for the return to jerusalem but only in the revolutionary atmosphere of nineteenth century europe was this yearning transformed into an active political movement zionism in the making of modern zionism the distinguished political scientist shlomo avineri rejects the common view that zionism was solely a reaction to anti semitism and persecution rather he sees it as part of the universal quest for self determination in sharply etched intellectual profiles of zionism s major thinkers from moises hess to theodore herzl and from vladimir jabotinsky to david ben gurion avineri traces the evolution of this quest from its intellectual origins in the early nineteenth century to the establishment of the state of israel in an expansive new epilogue he tracks the changes in israeli society and politics since 1967 which have strengthened the more radical nationalist and religious trends in zionism at the expense of its more liberal strains the result is a book that enables us to understand as perhaps never before one of the truly revolutionary ideas of our time

until the present day wide spread confusion regarding the meaning of the terms judaism and zionism persists both inside and outside israel the popular opinion is that the terms are synonyms but this implies the false assumption that anti zionism equals anti semitism as ruth esther schwarz shows the israeli right wing regime uses this dangerous shortcut in order to justify its ongoing colonization of palestine based on the work of israel s new historians schwarz s book aims at deconstructing the mainstream mindset concerning judaism and zionism therefore she analyses the nature of the principal ideological streams and their complex interconnections before and after 1948 she focusses on orthodox judaism religious zionism jewish radical messianism jewish fundamentalism the ideological change of traditional zionism and last but not least the role of christian zionism in the united states keywords judaism zionism israeli palestinian conflict religious zionism nationalism fundamentalism

gedetailleerde geschiedenis van het zionisme de stichting van israël en internationale positie van de staat tot ca 1965

from one of the most distinguished historians of our time comes the definitive general history of the zionist movement

traces the roots of ideologies and outlooks that shape jewish life in israel and the united states today zionism and the melting pot pivots away from commonplace accounts of the origins of jewish politics and focuses on the ongoing activities of actors instrumental in the theological political diplomatic and philanthropic networks that enabled the establishment of new jewish communities in palestine and the united states m m silver s innovative new study highlights the grassroots nature of these actors and their efforts preaching fundraising emigration campaigns and mutual aid organizations and argues that these activities were not fundamentally ideological in nature but instead grew organically from traditional judaic customs values and community mores silver examines events in three key locales ottoman palestine czarist russia and the united states during a period from the early 1870s to a few years before world war i this era which was defined by the rise of new forms of anti semitism and by mass jewish migration ended with institutional and artistic expressions of new perspectives on zionism and american jewish communal life within this timeframe silver demonstrates jewish ideologies arose somewhat amorphously without clear agendas they then evolved as attempts to influence the character pace and geographical coordinates of the modernization of east european jews particularly in or from russia s czarist empire unique in his multidisciplinary approach silver combines political and diplomatic history literary analysis biography and organizational history chapters switch successively from the zionist context both in the czarist and ottoman empires to the united states melting pot milieu more than half

of the figures discussed are sermonizers emissaries pioneers or writers unknown to most readers and for well known figures like theodor herzl or emma lazarus silver s analysis typically relates to texts and episodes that are not covered in extant scholarship by uncovering the foundations of zionism the jewish nationalist ideology that became organized formally as a political movement and of melting pot theories of jewish integration in the united states zionism and the melting pot breaks ample new ground

chaim gans s a political theory for the jewish people examines the two dominant interpretations of zionism contrasts them with post zionist alternatives and develops a third model along with exploring the historiographic philosophical and moral foundations of each of these approaches gans considers their implications for the relationship between jews and arabs in israel palestine as well as the relationship between israeli and diasporic jews proprietary zionism gans argues is the version that is most popular among the israeli jewish public it conceives of the land of israel historic palestine as the property of the jewish people it also conceives of the entire jewish people as belonging to israel hierarchical zionism is common among israel s educated elites and interprets the jewish right to self determination as a right to hegemony within the israeli state it remains silent on the issue of the relationship between israeli and non israeli jews post zionist approaches conversely thoroughly reject these zionist narratives regarding jewish history and critique the rationale for the continued existence of the state of israel as a jewish state gans disagrees with all of these approaches and in their stead advocates egalitarian zionism which is based on an egalitarian interpretation of the right to national self determination and derives from the justifications for zionism in its early years as such it interprets the historical link between the jews and the land of israel in terms of identity rather than property it also views the link between israel and world jewry as a matter of choice for individual jews not as a matter of necessity inextricably bound to their essence as jews he sees it as preferable to both the dominant strands of zionism but also to the major contemporary anti zionist approaches first that of the israeli post zionists offering a civic or post colonial vision of a non jewish state and secondly that of the mostly american post zionists who have a neo diasporic vision for both israeli and non israeli jews in which the connection to the land of israel is loose at best ultimately the book argues that egalitarian zionism is superior to its rivals both in the authenticity of its relationship to jewish history and in its implications for denizens of israeland jews around the world

this handbook and dictionary aims to provide the reader with a general overview of zionist history and historiography

to tabulate all data on zionism and to gather in one source as many terms dealing directly or indirectly with zionism and jewish nationalism as possible

there s a crack in everything that s how the light gets in these words by the poet leonard cohen could aptly describe this book which takes history as a witness to the exceptional nature of zionism in jewish history it explains many points of discord between the political ideology of zionism and what most people consider judaism it also shows how jewish traditional conscience offers a hope for the solution of the middle east crisis the conflicts in israel palestine acquire a different meaning when seen in the context of jewish opposition to zionism this book has attracted jewish and non jewish readers alike who find this story inspiring in today s world of mobile identities

the jewish attachment to zion is many centuries old while the modern zionist movement was organized a little more than a century ago the roots of the zionist idea reach back close to 4 000 years ago to the day that the biblical patriarch abraham left his home in ur of the chaldees to settle in the promised land where the jewish state subsequently arose from that day to the establishing of the state of israel in 1948 the jewish people have been in a constant struggle to either regain or maintain their homeland although 60 years have now passed since the establishment of israel many of the political and religious factions that made up the zionist movement in the pre state era remain active the second edition of the historical dictionary of zionism through its chronology maps introductory essay bibliography and over two hundred cross referenced dictionary entries on crucial persons organizations and events is a valuable contribution to the appreciation for both the diversity and consensus that characterize the zionist experience

this book is about the social history of the arab jews jews living in arab countries against the backdrop of zionist nationalism by using the term arab jews rather than mizrahim which literally means orientals the book challenges the binary opposition between arabs and jews in zionist discourse a dichotomy that renders the linking of arabs and jews in this way inconceivable it also situates the study of the relationships between mizrahi jews and ashkenazi jews in the context of early colonial encounters between the arab jews and the european zionist emissaries prior to the establishment of the state of israel and outside palestine it argues that these relationships were reproduced upon the arrival of the arab jews to israel the book also provides a new prism for understanding the intricate relationships between the arab jews and the palestinian refugees of 1948 a link that is usually obscured or omitted by studies that

are informed by Zionist historiography finally the book uses the history of the Arab Jews to transcend the assumptions necessitated by the Zionist perspective and to open the door for a perspective that sheds new light on the basic assumptions upon which Zionism was founded

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