

Palestinian Activism In Israel

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Diasporic Activism in the Israeli-Palestinian Conflict
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Ethics and Activism
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Party Members and Activists
Palestinian Women and Politics in Israel
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Israel's Strategic Agenda
Reconstructing the Civic
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The Environment in Israel
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The Politics of Motherhood
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simply not another book on israel and palestine arab jewish activism in israel provides a refreshingly new empirical evidence and theoretical analysis on the connexion between interethnic alliances civil society and the potentials for actualising shared sociabilities in a conflict ridden society an indispensable read to scholars wishing to gain original insights into transversal connections which transcend ethnicity

with their homelands at war can diasporas lead the way to peace or do they present an obstacle to conflict resolution nurturing hate far away from those who

actually fall victim to violence and which of these roles do the jewish and palestinian diaspora communities play in the israeli palestinian conflict particularly since the oslo peace process the search for a solution to the israeli palestinian conflict has been strongly contested among jewish and arab palestinian organizations in the united states through an analysis of the activities of arab palestinian and jewish organizations on behalf of and towards their conflict ridden homelands diasporic activism in the israeli palestinian conflict provides both a detailed picture of diasporic activism in the middle east as well as advancing theory building on the roles of diasporas in helping or hindering peace drawing on research into transnational social movements diaspora studies and constructivist international relations theory this book retraces how this process of diversification occurred and explains why neither the jewish nor the arab diaspora community hold a unified position in the israeli palestinian conflict but are each comprised of both hawks and doves combining theoretical depth and practical orientation this book is a key resource for those working in the fields of middle eastern studies peace and conflict studies and diapora studies as well as specialists on the ground in israel palestine and other conflict settings in which diaspora communities play a prominent role

this book based on 25 months of anthropological fieldwork examines activists and activism in palestinian nongovernmental organizations in israel it concentrates on the ways organizations enable certain processes of self identification based on activists constructions of modernity

responsible citizens are expected to combine ethical judgement with judiciously exercised social activism to preserve the moral foundation of democratic society and prevent political injustice but do they utilizing a research model integrating insights from rational choice theory and cognitive developmental psychology this book first published in 1997 carefully explores three exemplary cases of morally inspired activism jewish rescue in wartime europe abortion politics in the united states and peace and settler activism in israel from all three analyses a single conclusion emerges the most politically competent individuals are most often the least morally competent this is the central paradox of political morality these findings cast doubt on strong models of political morality characterized by enlightened moral reasoning and concerted political action while affirming alternative weak models that fuse activism with sectarian moral interests they provide empirical support to further upend the liberal vision of democratic character education and society

extrait de l introduction in this book based on 25 months of fieldwork from 1993 1995 and subsequent visits in the summers of 2000 and 2001 the author examines activism and activists in palestinian nongovernmental organizations in israel the author argues that organizations enable certain processes of self identification

based on activist s constructions of modernity throughout the text she does not demonstrate how activists conceptualizations of modernity reflect western academic discourses of modernity rather it is her intent to unfold and illustrate a vernacular palestinian and activist discourse of modernity exploring how modernity here is literally an ideology in the make and subject to improvisation still these same improvisations carry social weight within the activist community as activists reflect on their roles as emergent modern leaders as well as judge others with reference to these same ideologies

membership of political parties is diverse not everyone participates and those who do do not participate in the same way this book engages with the debate over the significance and future of political parties as membership organisations and presents the first broad comparative analysis of party membership and activism it is based on membership surveys which have been administered gathered and collated by a group of prominent party scholars from across europe canada and israel utilizing this rich data source together with the insights of party scholars the book investigates what party membership means in advanced industrial democracies in doing so it provides a clearer picture of who joins political parties why they do it the character of their political activism how they engage with their parties and what opinions they hold this text will be of interest to scholars and students of comparative politics particularly to those interested in representation participation political parties and elections

suheir abu oksa daoud examines the various factors that have created this culture of political oppression she relies on both feminist theory and theories of colonial domination as well as conclusions drawn from personal interviews with female activists utilizing arabic english and hebrew sources she also makes careful distinctions between the lives and experiences of christian muslim bedouin and druze women

divided into two clear parts the first part of this book examines political and economic factors in the global strategic environment including the approach of us and eu foreign policies towards israel global trends in the field of defence industries and the energy sector and their implications for the middle east and israel the second part focuses on israel s strategic agenda as reflected in its military force design and doctrine the dilemmas the country has faced in the course of fighting its wars of attrition the relations between military and civil sectors in israel the struggle against israel on the part of non governmental organizations israel s main security challenges and national grand strategy this book was previously published as a special issue of israel affairs

reconstructing the civic examines the civic activism of the homeland palestinian minority in israel employing a multi methodological and empirically rich approach

Amal Jamal blends historical description with interviews of Palestinian elites drawn from a diverse range of civil society groups such as NGOs, youth movements and religious organizations. He also critiques the failure of Western liberal scholarship to account for the experience of minority civil society organizations in illiberal social and political contexts largely because this literature assumes there is an inherent relationship between civil society and democracy. Jamal places an important spotlight on the complex interplay between liberal and illiberal trends in the emergence, organization and transformation of Palestinian civil society in Israel as well as the need to introduce an alternative ethical model that aims to reconstruct ethnic states in universal civic terms.

When do words and actions empower when do they betray? Based on ethnographic fieldwork, this volume tracks the repercussions of advocacy activism against house demolitions in unrecognised Arab Bedouin villages in Israel's southern internal frontier. It highlights the repercussions of activism for victims, fund raisers and activists. The ethnographic episodes show how humanitarian aid intervention and indigenous identity politics can turn into a double edged sword. Ironically, institutional lobbying for coexistence and its interpretative categories can sometimes perpetuate different forms of subjugation. The volume also shows how beyond the institutional lobbying, novel figures of activism emerge. Informal networks create non-sectarian cross-cutting countercultures and rethink human environment relationships. These experimental political subjects redefine the categories of the conflict and elude the logic of zero-sum games. They point towards a shifting paradigm in current ethnopolitics. Koensler outlines an ethnographic approach for the study of social movements that follows multiple relations around mobilisations rather than studying activism in itself. This perspective thus becomes relevant for scholars and activists engaged with the Israeli-Palestinian conflict and those interested in global rights discourses.

A close description of Amal El Sana Alh Jojo's experiences as a Palestinian Bedouin female activist. This book explores Amal's activism and demonstrates that activists' biographies provide a means of understanding the complexities of political situations they are involved in.

Simona Sharoni's innovative approach to the conflict in the Middle East stresses the relationship between gender and politics by illuminating the daily experiences of women in Israel and in the occupied West Bank and Gaza Strip. Among the issues explored are the connections between the violence of the conflict and the escalation of violence against women, the link between militarism and sexism, and the role of nationalism in building individual and collective identities. Sharoni also shows the impact of Intifada, the Palestinian uprising in December 1987, on the Palestinian and Israeli women's movements. While women's coalitions such as these

are critical subjects in and of themselves the actions of marginalized women are rarely if ever given serious treatment in the study of international relations with this book Sharoni creates an aperture for the emergence of new perspectives and alternative methods in the development of a new vision in global politics and gender equality the interdisciplinary scope of the book will make it valuable to scholars of political science women's studies conflict resolution and middle east studies

Sage Memory Studies Journal Memory Studies Association Outstanding First Book Award Honorable Mention 2019 Set in Israel in the first decade of the twenty-first century and based on long-term fieldwork this rich ethnographic study offers an innovative analysis of the Israeli-Palestinian conflict it explores practices of memory activism by three groups of Jewish Israeli and Arab Palestinian citizens Zochrot autobiography of a city and Baladna showing how they appropriated the global model of truth and reconciliation while utilizing local cultural practices such as tours and testimonies these activist efforts gave visibility to a silenced Palestinian history in order to come to terms with the conflict's origins and envision a new resolution for the future this unique focus on memory as a weapon of the weak reveals a surprising shift in awareness of Palestinian suffering among the Jewish majority of Israeli society in a decade of escalating violence and polarization albeit not without a backlash contested memories saturate this society the 1948 war is remembered as both Independence Day by Israelis and Al Nakba the catastrophe by Palestinians the walking tour and survivor testimonies originally deployed by the state for national Zionist education that marginalized Palestinian citizens are now being appropriated by activists for tours of pre-state Palestinian villages and testimonies by refugees

Essays and interviews explode the myth of apolitical motherhood by showing how 20th-century women have politicized their role as mothers in a wide range of social contexts

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