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the franco japanese coproduction hiroshima mon amour 1959 is one of the most important films for global art cinema and for the french new wave in through a nuclear lens hannah holtzman examines this film and the transnational cycle it has inspired as well as its legacy after the 2011 nuclear disaster at fukushima daiichi in a study that includes formal and theoretical analysis archival research and interviews holtzman shows the emergence of a new kind of nuclear film one that attends to the everyday effects of nuclear disaster and its impact on our experience of space and time the focus on franco japanese exchange in cinema since the postwar period reveals a reorientation of the primarily aesthetic preoccupations in the tradition of japonisme to center around technological and environmental concerns the book demonstrates how french filmmakers ever since hiroshima mon amour have looked to japan in part to better understand nuclear uncertainty in france

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