

Political Philosophy Swift Adam

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Political Philosophy Justice and Egalitarian Relations Equality and Opportunity Plato as Critical Theorist Liberalism,
Childhood and Justice Independence for Children The Philosopher's Index Political Philosophy A-Z Social Theory and
Practice The Philosophical Works of David Hume Danish Yearbook of Philosophy The Witness to Immortality in Literature,
Philosophy and Life The Journal of Speculative Philosophy The Game of Philosophy Unitas The Living Age Littell's Living Age
Adam Swift Adam Swift Adam Swift William Abel Christian Schemmel Shlomi Segall Jonny Thakkar Tim Fowler Matthew
Clayton Jonathan E. Pike David Hume George Angier Gordon William C. Soderberg Eliakim Littell

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politicians invoke grand ideas social justice democracy community liberty equality but what do these ideas really

mean how can politicians across the political spectrum appeal to the same values this fourth edition of adam swift's highly readable introduction to political philosophy answers these important questions and includes new material on issues such as nationalism immigration and multiculturalism as well as updated guides to further reading this lively and accessible book is ideal for students but it also brings the insights of the world's leading political philosophers to a wide general audience using plenty of examples it equips readers to think for themselves about the ideas that shape political life democracy works best when both politicians and voters move beyond rhetoric to think clearly and carefully about the values and principles that should govern their society but clear thinking is difficult in an age when established orthodoxies have fallen by the wayside and political debate is becoming increasingly tribal and raucous bringing political philosophy out of the ivory tower and within the reach of all this book provides us with tools to cut through the complexities and penetrate the smokescreens of modern politics in so doing it makes a valuable contribution to the democratic process and this new edition will continue to be essential reading for students of political philosophy and theory

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the opening chapter familiarises students with the aims and methods of political philosophy it explains the tools required to practice the discipline and discusses how to apply these to political arguments each of the fifteen subsequent chapters focuses on a distinct area of public policy such as affirmative action humanitarian intervention immigration and parental leave the authors introduce students to the moral questions that lie at the heart of these political disputes as well as to some of the relevant academic literature the authors believe that the best way to learn about political philosophy is to see it in action by arguing for a position in each chapter and defending it against criticisms they demonstrate to students how political philosophy can inform our analysis of public policy introducing political philosophy is available for students and institutions to purchase in a variety of formats and is supported by online resources the e book offers a mobile experience and convenient access along with hyperlinks a list of web links and self test questions helping to test your knowledge and understanding of policy areas and the philosophical arguments that influence them oxfordtextbooks co uk ebooks student resources a curated list of websites help you to deepen your knowledge of policy areas and self test questions help you to critically evaluate key points from each chapter lecturer resources include seminar activities to encourage student engagement discussion and debate guidance on using the teaching activities a teaching guide explaining how to get the most out of the book s inside out approach and customisable powerpoint slides on key topics thinkers and concepts to aid effective teaching preparation

this book delivers the first comprehensive development of a liberal conception of relational equality as a demand of

social justice liberal egalitarian theories holding that justice requires a form of distributive equality in goods such as resources have been dominant for much of the last 50 years recently they have been subject to critique by relational egalitarians who hold that the value of equality does not primarily require that people receive equal shares of some good but that they relate as social equals unencumbered by hierarchies of power and social status

egalitarians have traditionally been suspicious of equality of opportunity but the past twenty five years or so have seen a sea change in egalitarian thinking about that concept luck egalitarians such as g a cohen richard arneson and john roemer have paved a new way of thinking about equality of opportunity and infused it with radical egalitarian content in this book shlomi segall brings together these developments in egalitarian theory and offers a comprehensive account of radical equality of opportunity radical equality of opportunity eop differs from more traditional conceptions on several dimensions most notably while other accounts of equality of opportunity strive to neutralize legal and or socio economic obstacles to one s opportunity set the radical account seeks to remove also natural ones radical eop then aims at neutralizing all obstacles that lie outside individuals control this has far reaching implications and the book is devoted to exploring and defending them the book touches on four main themes first it locates the ideal of radical eop within egalitarian distributive justice segall advances there three claims in particular that we ought to be concerned with equality in individual holdings rather than merely social relations that we ought to be bothered as egalitarians with unequal outcomes and never equal ones and that we ought to be concerned with disadvantages the absolute rather than relative badness of which the agent could not have controlled second the book applies the concept of radical equality of opportunity to office and hiring it demonstrates that radical eop yields an attractive account both with regard to justice in the allocation of jobs on the one hand and discrimination on the other third the book offers an account of radical eop in education and upbringing segall tries to defend there the

rather radical implications of the account namely that it may hold children responsible for their choices and that it places quite demanding requirements on parents finally the book develops an account of radical equality of opportunity for health to rival norman daniels s rawlsian account the proposed account is distinguished in the parity that it creates between social and natural causes of ill health

what is the best possible society how would its rulers govern and citizens behave in an era when political idealism seems a relic of the past these questions are more urgent than ever taking seriously plato s claim that in an ideal society philosophers rule jonny thakkar offers a daring experiment to breathe life into our political present

fowler provides an innovative critical exploration of ethical issues in children s upbringing through the lens of political philosophy calling for a radical new understanding of what constitutes wellbeing the duties of parents and the collective obligations of state and society in guaranteeing children flourishing lives

independence for children presents an alternative conception of parenting to those that have dominated our thinking about children and the family to date it offers an elaboration and defence of anti perfectionist parenting the central argument of this book is that as they develop children become entitled to adopt and pursue their own conceptions of religion and human well being as young children they are entitled to an upbringing that is informed by ideals and reasons they can later accept in the light of the religious or ethical values they go on to hold as adults in short parents and others owe children an upbringing from which they are not alienated later in life parental anti perfectionism suggests that parents should introduce their children to the various and sometimes competing views concerning our place in the universe and human flourishing and raise them to be respectful of the diversity of lifestyles within society but matthew clayton argues that parents have no right to steer their children towards particular religious doctrines or

conceptions of human flourishing and that religious schools ought to be phased out this book addresses several questions in the philosophy of upbringing such as how we ought to understand the interests of children the moral claims of parents and what constitutes a valuable family life clayton finishes by briefly exploring the implications of anti perfectionist morality for how parents ought to approach issues concerning work consumption gender and food

vols for 1969 include a section of abstracts

these thorough authoritative yet concise alphabetical guides introduce the central concepts of the various branches of philosophy written by established philosophers they cover both traditional and contemporary terminology

various philosophers have used the image of a game as a metaphor to better interpret and deal with the world in the game of philosophy william c soderberg introduces the reader to the search for fairness in this game a search that has been one of the main goals of moral and political philosophy soderberg examines the debate over the definition of a fair social game from various traditions and perspectives such as european anglo american african american multi cultural and feminist the debate between liberals and communitarians is a central theme of the moral and political philosophy section and soderberg explores the roots of this debate in the sections on metaphysics epistemology and philosophy of religion in metaphysics and philosophy of religion soderberg presents both practical and speculative approaches and he traces the emergence of anti foundationalism in various epistemological traditions a marvelous foundation text this book will be of great value to beginning philosophers

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