Political Philosophy The Essential Texts Cahn

Political Philosophy Philosophy of EducationNew Perspectives on Religious and Spiritual EducationPragmatism and the Philosophy of ReligionPolitical Philosophy: The Essential TextsProceedings and Addresses of the American Philosophical AssociationKant's Human BeingNew Public Governance, the Third Sector, and Co-ProductionThe Philosopher's IndexA Text-book of physiological chemistryExploring Philosophy of ReligionHuman Rights TransformedA Text-book of the physiological chemistry of the Animal Body: The physiological chemistry of digestionPolitical Philosophy in the Twenty-First CenturyA Commodified WorldA Text-book of the Physiological Chemistry of the Animal Body"A God of Justice?"John RawlsForthcoming Books Steven M. Cahn Steven M. Cahn Theo van der Zee Michael R. Slater Steven M. Cahn American Philosophical Association Robert B. Louden Victor Pestoff Olof Hammarsten Steven M. Cahn Sandra Fredman Arthur Gamgee Arthur Gamgee Steven M. Cahn Colin C. Williams Arthur Gamgee Qiana J. Whitted Rose Arny

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political philosophy the essential texts fourth edition is ideal for survey courses in political philosophy offering extensive coverage from antiquity to the present this historically organized collection presents the most significant works from nearly 2 500 years of political philosophy

a study both of the aims of education and the appropriate means of achieving those aims it is suitable for courses in philosophy of education foundations of

education and the history of ideas

society is a complex phenomenon characterized by constant change often entailing conflict this is seen in our own times where philosophies and movements of individualism pluralism and globalization intersect and often collide still even in this fast moving and highly materialist world religion and spirituality remain crucial aspects of human and social living and therefore must be among the many focusses of the modern school teachers of religious and spiritual education rse are therefore expected to support students religious and spiritual understanding as well as their overall development how can they best meet this challenge this book is comprised of various interdisciplinary research findings drawn from international scholarship the findings are of a different order from each other but all have in common an element of surprise sufficient to impel reflection and re thinking of many of the assumptions that normally underpin rse the book therefore constitutes a contribution to ongoing understanding of the role played by religious and spiritual education and of the proper interface between rse and the modern school contemporary curricula and the teacher of today contributions by robert crotty ola erik domaas michael fricke liam gearon adrian mario gellel eija hanhimaki laura hirsto tapani innanen terence lovat klaas macha emanuel p magro adil mamodaly fritz oser ulrich riegel inkeri rissanen sturla sagberg kirsi tirri theo van der zee karen wenell

in this book michael r slater provides a new assessment of pragmatist views in the philosophy of religion focusing on the tension between naturalist and anti naturalist versions of pragmatism he argues that the anti naturalist religious views of philosophers such as william james and charles peirce provide a powerful alternative to the naturalism and secularism of later pragmatists such as john dewey and richard rorty slater first examines the writings of the classical pragmatists james peirce and dewey and argues for the relevance of their views for thinking about such topics as the nature of religion and the viability of natural theology his final three chapters engage with the religious views of later pragmatists such as rorty and philip kitcher and with current philosophical debates over metaphysical realism naturalism and evidentialism his book will be of particular interest to philosophers of religion theologians and specialists in american philosophy

list of members in v 1

in kant s human being robert b louden continues and deepens avenues of research first initiated in his highly acclaimed book kant s impure ethics drawing on a wide variety of both published and unpublished works spanning all periods of kant s extensive writing career louden here focuses on kant s under appreciated empirical work on human nature with particular attention to the connections between this body of work and his much discussed ethical theory kant repeatedly claimed that the question what is the human being is philosophy s most fundamental question one that encompasses all others louden analyzes and evaluates kant s own answer to his question showing how it differs from other accounts of human nature this collection of twelve essays is divided into three parts in

part one human virtues louden explores the nature and role of virtue in kant's ethical theory showing how the conception of human nature behind kant's virtue theory results in a virtue ethics that is decidedly different from more familiar aristotelian virtue ethics programs in part two ethics and anthropology he uncovers the dominant moral message in kant's anthropological investigations drawing new connections between kant's work on human nature and his ethics finally in part three extensions of anthropology louden explores specific aspects of kant's theory of human nature developed outside of his anthropology lectures in his works on religion geography education and aesthetics and shows how these writings substantially amplify his account of human beings kant's human being offers a detailed and multifaceted investigation of the question that kant held to be the most important of all and will be of interest not only to philosophers but also to all who are concerned with the study of human nature

in recent years public management research in a variety of disciplines has paid increasing attention to the role of citizens and the third sector in the provision of public services several of these efforts have employed the concept of co production to better understand and explain this trend this book aims to go further by systematizing the growing body of academic papers and reports that focus on various aspects of co production and its potential contribution to new public governance it has an interdisciplinary focus that makes a unique contribution to the body of knowledge in this field at the cross roads of a number of disciplines including business administration policy studies political science public management sociology third sector studies etc the unique presentation of them together in this volume both allows for comparing and contrasting these different perspectives and for potential theoretical collaboration and development more particularly this volume addresses the following concerns what is the nature of co production and what challenges does it face how can we conceptualize the concept of co production how does co production works in practice how does co production unfold in reality what can be the effects of co production and more specific firstly how can co production contribute to service quality and service management in public services and secondly what is the input of co production on growing citizen involvement and development of participative democracy

vols for 1969 include a section of abstracts

what are the inherent claims that lie at the core of religion which of them are defensible by reason and which are not potential answers to these questions and more from influential philosophers past and present may be found in this short book edited by steven m cahn featuring fifty two classic and contemporary readings exploring philosophy of religion text and readings is a topically organized anthology that presents broad coverage of seven major areas in the philosophy of religion the concept of god the existence of god religious language miracles and mysticism belief in god resurrection and immortality and religious pluralism in a clear and accessible format with guiding introductory material from professor cahn each of the readings has been carefully selected and edited for maximum clarity and comprehensiveness only the most essential material is included to further foster understanding the text also features an appendix consisting of professor cahn s monograph god reason and religion which provides a synthesis and interpretation of the crucial issues raised

throughout the readings

human rights are traditionally understood as protecting individual freedom against intrusion by the state this title argues instead that human rights are based on a richer view of freedom going beyond absence of coercion and focussing on the ability to exercise freedom

moving beyond the work of rawls and his critics this concise collection contains critical essays in contemporary political philosophy all have been chosen for their importance and accessibility and some have been edited by their authors for inclusion in this work political philosophy in the twenty first century covers five main topics equality justice liberty democracy and human rights to assist readers the editors have also provided section introduction and study questions as well as an overall introduction explaining the background to contemporary work in political philosophy beginning where most other anthologies in political philosophy conclude this book can be used alone or in conjunction with any collection of historical sources

this volume provides a critique of the assumption of increasing commodification in the modern economy

focusing on the representations of spiritual crisis in twentieth century african american fiction and autobiography qiana j whitted asks how some of the most distinguished writers of this tradition wrestle with the inexplicable nature of god and the experience of unmerited natural and moral sufferings such as racial oppression although this spiritual and existential dilemma of the problem of evil is not unique to african americans writers such as countée cullen richard wright james baldwin ernest gaines alice walker and toni morrison offer paradigmatic examples of it in black life and culture after world war i whitted argues that these spiritual struggles so often articulated through the cry for divine justice are central to an understanding of modern black literary engagements with religion chapters explore the discourse of religious doubt and questioning through the crucified black christ and the mourner s bench tropes womanist spiritual infidelity and the humanist improvisations of blues narratives for too long the author contends literary critics have explained this suffering through platitudes of endurance and communal redemption valorizing problematic notions of unquestioned faith and self sacrifice by questioning what is at stake for african americans who call for divine justice whitted challenges the assumptions about african american religiosity by revealing an alternative tradition of narrative dissent and philosophical engagement in doing so she broadens the horizons of critical inquiry in black literary and cultural studies

a bibliography of the work of john rawls and critical literature about his work

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