Democracy's SpectaclePersian Language, Literature and CultureDemocratic Text-bookNotes to the People ...Democracy Readers: The growth of democracy, by E. McGuire and D. C. RogersDemocratic AnarchyDemocratic Campaign HandbookThe Book of Dede Korkut and Fuzzy LogicDemocracy's Chief ExecutiveWorkplace DemocracyHouse documentsInvitation to Learning ReaderThe History of Democracy Considered as a Party Name and as a Political OrganizationNotes to the PeopleNotes to the PeopleThe Development ReaderThe Partisan ReaderThe DialThe Literary NewsLiterary News Jennifer Greiman Kamran Talattof Democratic National Committee (U.S.) Ernest Charles Jones Prudence Cutright Matthew Scully Democratic National Committee (U.S.) Kamal Abdulla Peter M Shane Jonathan Norcross Ernest Charles Jones Sharad Chari William Phillips Francis Fisher Browne Frederick Leypoldt

Democracy's Spectacle Persian Language, Literature and Culture Democratic Text-book Notes to the People ... Democracy Readers: The growth of democracy, by E. McGuire and D. C. Rogers Democratic Anarchy Democratic Campaign Handbook The Book of Dede Korkut and Fuzzy Logic Democracy's Chief Executive Workplace Democracy House documents Invitation to Learning Reader The History of Democracy Considered as a Party Name and as a Political Organization Notes to the People Notes to the People The Development Reader The Partisan Reader The Dial The Literary News Literary News Jennifer Greiman Kamran Talattof Democratic National Committee (U.S.) Ernest Charles Jones Prudence Cutright Matthew Scully Democratic National Committee (U.S.) Kamal Abdulla Peter M Shane Jonathan Norcross Ernest Charles Jones Sharad Chari William Phillips Francis Fisher Browne Frederick Leypoldt

what is the hangman but a servant of law and what is that law but an expression of public opinion and if public opinion be brutal and thou a component part thereof art thou not the hangman's accomplice writing in 1842 lydia maria child articulates a crisis in the relationship of democracy to sovereign power that continues to occupy political theory today is sovereignty with its reliance on singular and exceptional power fundamentally inimical to democracy or might a more fully realized democracy distribute share and popularize sovereignty thus blunting its exceptional character and its basic violence in democracy s spectacle jennifer greiman looks to an earlier moment in the history of american democracy s vexed interpretation of sovereignty to argue that such questions about the popularization of sovereign power shaped debates about political belonging and public life in the antebellum united states in an emergent democracy that was also an expansionist slave

society greiman argues the problems that sovereignty posed were less concerned with a singular and exceptional power lodged in the state than with a power over life and death that involved all americans intimately drawing on alexis de tocqueville s analysis of the sovereignty of the people in democracy in america along with work by gustave de beaumont lydia maria child nathaniel hawthorne and herman melville greiman tracks the crises of sovereign power as it migrates out of the state to become a constitutive feature of the public sphere greiman brings together literature and political theory as well as materials on antebellum performance culture antislavery activism and penitentiary reform to argue that the antebellum public sphere transformed by its empowerment emerges as a spectacle with investments in both punishment and entertainment

critical approaches to the study of topics related to persian literature and iranian culture have evolved in recent decades the essays included in this volume collectively demonstrate the most recent creative approaches to the study of the persian language literature and culture and the way these methodologies have progressed academic debate topics covered include culture cognition history the social context of literary criticism the problematics of literary modernity and the issues of writing literary history more specifically authors explore the nuances of these topics literature and life poetry and nature culture and literature women and literature freedom of literature persian language power and censorship and issues related to translation and translating persian literature in particular in dealing with these seminal subjects contributors acknowledge and contemplate the works of ahmad karimi hakkak and other pioneering critics analysing how these works have influenced the field of literary and cultural studies contributing a variety of theoretical and inter disciplinary approaches to this field of study this book is a valuable addition to the study of persian poetry and prose and to literary criticism more broadly

a dramatic and necessary rethinking of the meaning of democracy democratic anarchy grapples with an uncomfortable but obvious truth inimical to democracy both aesthetics and politics depend on the structuring antagonism of inclusion and exclusion yet in democratic anarchy matthew scully asks how can the people be represented in a way that acknowledges what remains unrepresentable what would it mean to face up to the constitutive exclusions that haunt u s democracy and its anxious fantasies of equality synthesizing a broad range of theoretical traditions and interlocutors including lacan rancière edelman and hartman democratic anarchy polemically declares that there has never been nor can there ever be a realized democracy in the u s because democracy always depends on the hierarchical institution of a formal order by one part of the population over another engaging with an expansive corpus of american literature and art harriet jacobs nathaniel hawthorne louis zukofsky thomas pynchon toni morrison theresa hak kyung cha nari ward ocean vuong and safiya sinclair democratic anarchy argues that many liberal concepts and institutions are in fact structurally opposed to democratic equality because they depend on regulating what can appear and in what form by focusing on works that disrupt this regulatory impulse scully shows how rhetorical strategies of interruption excess and disorder figure the anarchic equality that inegalitarian fantasies of

democracy disavow democratic anarchy develops a rigorous theory of equality that refuses to repeat the inequalities against which it positions itself and it does so by turning to moments of resistance both aesthetic and political inaugurated by the equality that inheres in and antagonizes the order of things

this book constitutes an attempts to show from a slightly different perspective related to literature the power of fuzzy logic as an effective and efficient tool to deal with problems and challenges faced by such human centric fields of science and knowledge humanities and sciences are of two basic cultures of modern society they are intertwined and give rise to a unified and coherent system fuzzy sets and fuzzy logic have been applied mainly in technical scientific fields much less so in the humanities and social psychological cognitive etc sciences there are very good reasons for considering this book from the perspective of fuzzy set theory the first and foremost reason is that the founder of the theory of fuzzy logic I zadeh wished that the principles of the theory of fuzzy logic be initially applied to all kinds of human centric sciences notably social economic psychological cognitive etc sciences characterized by unstructured information another reason is tracking the formation of our ancient ancestor s mindware in the epos the book of dede korkut and seeking an answer to the question how much inclination is there towards tolerance and democratic approach in this mindware by using fuzzy logic we hope that this book is interesting for the scholars studying application of fuzzy logic in all human centric sciences exemplified by humanistic social cognitive etc sciences as well as artificial intelligence natural language processing and linguistic summarization

legal scholar peter m shane confronts u s presidential entitlement and offers a more reasonable way of conceptualizing our constitutional presidency in the twenty first century in the eyes of modern day presidentialists the united states constitution s vesting of executive power means today what it meant in 1787 for them what it meant in 1787 was the creation of a largely unilateral presidency and in their view a unilateral presidency still best serves our national interest democracy s chief executive challenges each of these premises while showing how their influence on constitutional interpretation for more than forty years has set the stage for a presidency ripe for authoritarianism democracy s chief executive explains how dogmatic ideas about expansive executive authority can create within the government a psychology of presidential entitlement that threatens american democracy and the rule of law tracing today s aggressive presidentialism to a steady consolidation of white house power aided primarily by right wing lawyers and judges since 1981 peter m shane argues that this is a dangerously authoritarian form of constitutional interpretation that is not even well supported by an originalist perspective offering instead a fresh approach to balancing presidential powers shane develops an interpretative model of adaptive constitutionalism rooted in the values of deliberative democracy democracy s chief executive demonstrates that justifying outcomes explicitly based on core democratic values is more not less constraining for judicial decision making and presents a model that americans across the political spectrum should embrace

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