Seeing Dark Things The Philosophy Of Shadows

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this book addresses the question what is philosophy by gathering together responses from philosophers working in a variety of areas the resulting collection provides focused discussions of the character and methods of philosophy and its relationship with other disciplines

what goes on in a college classroom for all that has been written in recent years about higher education very little attention has been paid to the heart of the matter teaching this book by members of the amherst college faculty helps to repair that oversight amherst in defining itself places a large emphasis as it should on the life of the classroom no faculty member no matter how senior is excused from teaching no cadre of graduate students shoulders the load of introductory courses to teach is the central mission of an amherst professor but seldom the only mission almost everyone who teaches at amherst also pursues research maintaining the

balance is sometimes frustrating but more often nourishing and exhilarating in his foreword peter r pouncey speaks of the way in which teaching and research cross fertilize each other he writes of the rejuvenating invitation of the classroom to confront the mild curiosity of the good natured young and see it rise in the face of your own interests and insistences first to eagerness and then to the sort of passion you remember and hope to sustain in yourself again and again these essays by artist historian critic and scientist demonstrate that the pleasures and challenges of the classroom are inexhaustible and they provide us with glimpses of the true importance of the work that is done there as professor benjamin demott writes in a successful class the student is free to develop a thought to work up its implications to be unhurriedly serious about serious things in the company of attentive others at a time when the academy is under fire from various sides the reader will emerge from this book informed and heartened by its vision of the possibilities for higher education

the book of zhuangzi and guo xiang s commentary on the book of zhuangzi are regarded as classical texts and foundational works in chinese culture their profound and philosophical ideas continue to offer inexhaustible insights this research project through comparison and interpretation of these two works investigates the life of zhuang zhou explores the authenticity and structure of the book of zhuangzi examines the authorship of guo xiang s commentary and delves into the ideological factors that contributed to the development of daoism during the wei jin period additionally it analyzes zhuang zi and guo xiang s philosophical ideas through four key themes zhuang zi s concept of carefree wandering versus guo xiang s inner sagehood and outer kingliness zhuang zi s theory of the dao versus guo xiang s theory of self transformation zhuang zi s notion of the equality of things versus guo xiang s theory of interdependence and zhuang zi s ideas on forgetfulness versus guo xiang s theory of profound concordance this book examines and organizes the ontological thoughts of zhuang zi and guo xiang it also explores philosophical issues related to metaphysics and ontological thought positioning zhuang zi and guo xiang within the historical and logical development of ancient chinese philosophy s ontological theories

why is debate over the free will problem so intractable in this broad and stimulating look at the philosophical enterprise richard double uses the free will controversy to build on the subjectivist conclusion he developed in the non reality of free will oup 1991 double argues that various views about free will e g compatibilism incompatibilism and even subjectivism are compelling if and only if we adopt supporting metaphilosophical views because metaphilosophical considerations are not provable we cannot show any free will theory to be most reasonable metaphilosophy and free will deconstructs the free will problem and by example challenges philosophers in other areas to show how their philosophical argumentation can succeed

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