

Sejarah Lengkap Ahlussunnah Wal Jamaah Aswaja Islam

The Fragmentation and Solidity of Islamic Parties in Indonesia
Islam, Education and Radicalism in Indonesia
Shaping the Ahl al-Sunnah wa al-Jama'ah Thoughts in the Online Realm
Rising Islamic Conservatism in Indonesia
A Peaceful Jihad
Pathfinding a New Path of Islam
Mosques and Imams
Expressions of Islam in Recent Southeast Asia's Politics
Islam dan negara dalam politik Orde Baru
Menjaga aswaja dan kerukunan umat
Ahlussunnah wal jamaah
Nahdlatul Ulama, Traditional Islam and Modernity in Indonesia
Islam kosmopolitan
Agama, pendidikan Islam, dan tanggung jawab sosial pesantren
Wajah liberal Islam di Indonesia
Islam & civil society
Ilusi negara Islam
Between the Mountain and the Sea
Traditional Islamic Society and the State in Indonesia
Islam in Indonesia
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this book delves into the background of fragmentation and solidity of indonesia s islamic parties by examining the national awakening party pkb and the prosperous justice party pks as a research subject this book exhibits the critical nature of a party s internal institutionalization both in fragmentation and solidity in addition this book challenges popular perceptions that individuals or actors are the primaries if not the only factors that impede or promote a party s unity in short this book explores and scrutinizes the many aspects and reasons for the division and cohesion of islamic political parties concerning the presence of a party institutionalization throughout the first decade of the reform era 1998 2008 the book gives the readers insights and understandings into the dynamics of islamic parties in indonesia s contemporary politics and contains numerous interesting facts and studies the first set of sections discuss the causes behind islamic parties inability to maintain the integrity and internal cohesion and the impacts of consistency in upholding the party s constitution and procedures that ensure a high degree of trust in the party the second explores the effect of the presence of competent and institutionalized conflict mechanisms on the stirring of an internal sense of justice the next set of chapters investigate the influence of systematic cadreization on the development of esprit de corps in which accomplishments rather than likes or dislikes define a cadre s position and finally the effect of commitment to the party s shared values or agreed upon ideology on putting the party s interests first is examined this is a must read book for undergraduate students lecturers researchers of politics and religion islamic studies political science political sociology and asian studies

this book explores the connections between traditional islamic education rising religious intolerance religious attitudes to gender campaigns for curricula innovation and modernisation and politics and society in indonesia drawing on extensive original research and the deep experience of the authors the book highlights tensions between traditional islamic educators and modernisers and between different understandings of islam emphasising the importance of these issues for the future of indonesia

digitalization of moderate aswaja understanding in the digital space is needed to counter religious extremist narratives by focusing on the context of indonesia and malaysia which are two countries where the majority of muslims adhere to aswaja teachings this book aims to

answer the question of how aswaja is preserved in new media and how aswaja values influence the new media environment in indonesia and malaysia therefore this book uses the rsst religious social shaping of technology approach this book found that the practice of aswaja in indonesia and malaysia has transformed by appearing in various new media aswaja digitalization is based on its moderate principles aswaja s moderate values have influenced the new religious environment as an anti thesis to the more extreme and closed religious spaces controlled by extremist puritan communities aswaja s influence on the moderation of digital space occurs because of the strength of aswaja s community authority and traditional texts which are the basis for constructing new texts that appear in new media however there are differences in the aswaja institution between indonesia and malaysia aswaja thought in malaysia is controlled by the state whose fatwas are binding while in indonesia aswaja thought lives in non binding private islamic organizations this also has an impact on the process and dynamics of the digitalization of aswaja in the new media space in malaysia aswaja tends to be in a narrative that can be controlled with little contestation whereas in indonesia the aswaja narrative tends to be more contested this book contributes to the development of a new religious space where the more moderate the ideological basis of new religious media the more moderate the appearance of the religious media

this edited volume argues that the rise of islamic conservatism poses challenges to indonesia s continued existence as a secular state with far reaching implications for the social cultural and political fortunes of the country it contributes a model of analysis in the field of indonesian and islamic studies on the logic of islamic conservative activism in indonesia this volume presents informative case studies of discourses and expressions of islamic conservatism expressed by leading mainstream and upcoming indonesian islamic groups and interpret them in a nuanced perspective all volume contributors are indonesian based islamic studies scholars with in depth expertise on the islamic groups they have studied closely for years if not decades this book is an up to date study addressing contemporary indonesian politics that should be read by islamic studies indonesian studies and more broadly southeast asian studies specialists it is also a useful reference for those studying religion and politics and comparative politics

based on extensive ethnographic research this book examines how the islamic community in java indonesia is actively negotiating both modernity and tradition in the contexts of nation

building globalisation and a supposed clash of civilizations the pesantren community so called because it is centered around an educational institution called the pesantren uses education as a central arena for dealing with globalization and the construction and maintenance of an Indonesian Islamic identity however the community's efforts to wrestle with these issues extend beyond education into the public sphere in general and specifically in the area of leadership and politics the case material is used to understand Muslim strategies and responses to civilizational contact and conflict scholars educated readers and advanced undergraduates interested in Islam religious education the construction of religious identity in the context of national politics and globalization will find this work useful

Islam has long been part of the fabric of life in Eastern Indonesia with the early fifteenth century Masjid Tua Wapauwe in Northern Maluku arguably the oldest mosque in Indonesia Mosques and Imams offers a rich introduction to the myriad ways of being Muslim across this diverse archipelago from Sulawesi to Maluku and Nusa Tenggara Timur as seen through the role of imams and the institution of the local mosque the book is unique not only in its geographic coverage but also in the way it takes as an organizing principle the individuals and institutions that embody Islam in local communities the contributions in this volume complement and contribute to broader discussions of contemporary issues in Islam and other contemporary religions including migration proselytisation networks and changing models of religious authority

Politics and Government Issue on Islam and State in Indonesia during the New Order 1966-1994

On Sunni in Indonesia an Islamic Sect

Practices of Islam Applied by Nahdlatul Ulama an Islamic Organization in Indonesia

This is the first English language book on Nahdlatul Ulama Indonesia's largest Islamic organisation also one of its least studied founded in 1926 to defend the interests of traditional Islam NU has had a tumultuous history as both a political party and a socio-religious organisation its behaviour has frequently been enigmatic

Thoughts of Abdurrahman Wahid former Indonesian President on Islamic religious practice

related to socioeconomic politics and cultural issues in indonesia

role of islamic religious education in development of education and economic empowerment in several areas of indonesia

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