## Sincronicit Il Legame Tra Fisica E Psiche Da Pauli E Jung A Chopra

Carl Jung và Wolfgang Pauli. S v ng víu l ng t c a linh h n.Carl Jung dan Wolfgang Pauli. Keterikatan Kuantum Jiwa.

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1 ch s v n hóa châu Âu th k xx hi m có cu c g p g nào h p d n và b t ng nh cu c g p g gi a carl gustav jung nhà tâm thon hoc ngọi thoy so và ngọi sáng lop tâm lý hoc phân tích và wolfgang pauli nhà vo to lý lý thuy t ng i Áo m t trong nh ng cha c a c h c l ng t s h p tác c a h b t u vào n m 1932 và kéo dài h n hai m i n m i di n cho m t trong nh ng cu c khám phá táo b o nh t vào vùng biên gi i gi a tâm lý h c và v t lý s h p tác c áo này di n ra trong m t th i k c bi t y bi n ng s h p tác b t vào nh ng n m 1930 khi châu Âu ang tr i qua m t cu c kh ng ho ng sâu s c chi n tranh th gi i th nh t v a l im t dis n n ng n c a s b t n s ki n ti p theo chi n tranh th gi i th hai ã c báo tr ng chính tr và v n hóa tuy nhiên b u không khí trí tu là m t trong nh ng th i k phong phú nh t trong l ch s châu Âu nh ng ý t ng m i tràn ng p v t lý tri t h c tâm lý h c jung d n d t m t nhóm h c gi và nhà tr li u t i zurich Ông tìm ki m m t tâm lý h c sâu s c có th gi i thích nh ng huy n tho i l n tôn giáo và bi u t ng c a nhân lo i pauli c ng zurich t i vi n v t lý sau khi óng góp vào n m 1925 vào nguyên lý lo i mang tên ông nguyên lý này ã cách m ng hóa v t lý nguyên t jung b cu n hút b i khoa h c nh ng nh n ra nh ng gi i h n c a nó c bi t là trong vi c gi m thi u th c t i thành nh ng gì có th o l ng m t nhà khoa h c nghiêm túc nh ng có tinh th n b t an tr i qua m t cu c kh ng ho ng cá nhân sâu s c sau cái ch t c a m và s tan v c a cu c hôn nhân n m 1932 ông tìm n jung ct v n tâm lý tr li u cu cg p nàv ã m u cho m t cu c i tho i áng ng c nhiên m t n a tr li u m t n a tri t h c cu c i tho i này li h n 800 lá th c xu t b n nhi u n m sau ó và ngày nay c coi là m t s ki n l ch s c áo jung nh n ra pauli là m t i tác trò chuy n xu t s c pauli là b n và ng nghi p c a einstein bohr và heisenberg và vào n m 1945 ông nh n gi i nobel tuy nhiên s minh b ch khoa h c c a ông không lo i tr s nh y c m v vô th c bi u t ng và gi c m th c t pauli ã kích thích jung b ng nh ng gi c m c a mình y bi u t ng nguyên m u mandala hình nh alchemy pauli m v m t th gi i bóng t i nh ng con v t bí n bánh xe và th p t giá nh ng hình nh mà jung gi i thích là d u hi u c a s tìm ki m cân b ng i l p gi a lý tính khoa h c và b n n ng tinh th n trên c s này lý thuy t v gi a các ng b ra im t khái ni m mà jung phát tri n trong nh ng n m 1940 và l n u tiên nh ngh a m t cách V vào n m 1952

ng b mô

ng b nh nguyên t c c a các k t n i phi nhân qu

trong bài lu n n i ti ng vi t chung v i pauli

trùng h p có ý ngh a gi a các s ki n tâm lý và hi n t ng v t lý các s ki n không ck tn ib i nguyên nhân v t ch t mà b i ý ngh a chung ây là m t lý thuy t dám thách th c dogma v nhân qu c i n tr ã h tr khoa h c hi n i t th i newton n m 1948 trong câu l c b tâm lý h c n i ti ng c a jung küsnacht pauli trình bày ý t ng c a mình tr c m t khán gi ch m chú có l có m t c p nào ón iv tch t và tâm trí là hai m t c a cùng m t th c t i ây là m t ý t ng tiên phong cho nhi u cu c tranh lu n ngày nay v th n kinh h c ngu ng c c a ý th c và gi i h n c a ki n th c khoa h c s h p tác gi a jung và pauli ã 1 i di s n sâu s c nó ã truy n c m h ng cho các h c gi nh marie louise von franz nhà tâm lý h c phân tích và c ng s a jung và các nhà v t lý nh david bohm vô th c t p th c jung lý thuy t hóa và nh ng bí n c a s an xen ng t ti p t c g i ý r ng ranh gi i gi a tâm trí và v t ch t không rõ ràng nh khoa h c truy n th ng ã tin ng t

sejarah budaya eropa pada abad ke 20 menawarkan sedikit pertemuan yang begitu menarik dan tak terduga seperti pertemuan antara carl gustav jung psikiater swiss dan pendiri psikologi analitik dan wolfgang pauli fisikawan teoretis austria salah satu bapak mekanika kuantum kerja sama mereka yang dimulai pada tahun 1932 dan berlangsung lebih dari dua puluh tahun mewakili salah satu eksplorasi paling berani di wilayah perbatasan antara psikologi dan fisika kerja sama yang unik ini terjadi pada masa yang sangat dramatis kerja sama ini dimulai pada tahun 1930 an saat eropa dilanda krisis mendalam perang dunia i baru saja meninggalkan warisan ketidakpastian yang berat peristiwa berikutnya perang dunia ii sudah diramalkan oleh gejolak politik dan budaya namun iklim intelektual saat itu merupakan salah satu yang paling subur dalam sejarah eropa ide ide baru membanjiri fisika filsafat dan psikologi jung memimpin sekelompok cendekiawan dan terapis di zurich ia mencari psikologi kedalaman yang mampu menjelaskan mitos mitos besar agama dan simbol simbol kemanusiaan pauli juga berada di zurich di institut fisika setelah berkontribusi pada prinsip pengecualian yang dinamai menurut namanya pada tahun 1925 prinsip ini merevolusi fisika atom jung tertarik pada ilmu pengetahuan tetapi menyadari batasannya terutama dalam mengurangi realitas menjadi hal yang dapat diukur pauli seorang ilmuwan yang teliti tetapi memiliki jiwa yang gelisah mengalami krisis pribadi yang mendalam setelah kematian ibunya dan kegagalan pernikahannya pada tahun 1932 ia kemudian mencari bantuan psikoterapi dari jung pertemuan ini memicu dialog yang mengejutkan setengah terapeutik dan setengah filosofis dari dialog ini tersisa lebih dari delapan ratus surat yang diterbitkan bertahun tahun

kemudian dan kini dibaca sebagai peristiwa historis yang unik jung mengenali pauli sebagai mitra dialog yang luar biasa pauli adalah teman dan rekan einstein bohr dan heisenberg dan pada tahun 1945 ia menerima hadiah nobel namun kecerdasan ilmiahnya tidak menghalangi kepekaannya terhadap tema ketidaksadaran simbolisme dan mimpi memang pauli merangsang jung dengan mimpinya visi yang dipenuhi simbol simbol arketipal mandala dan figur figur alkimia pauli bermimpi tentang dunia bayangan yang dihuni oleh hewan hewan misterius roda dan salib gambar gambar yang jung interpretasikan sebagai tanda pencarian keseimbangan antara lawan antara rasionalitas ilmiah dan insting spiritual atas dasar ini lahir teori sinkronisitas konsep yang dikembangkan jung pada tahun 1940 an dan didefinisikan secara lengkap untuk pertama kalinya pada tahun 1952 dalam esai terkenal yang ditulis bersama pauli sinkronisitas sebagai prinsip koneksi akausal sinkronisitas menggambarkan kebetulan yang bermakna antara peristiwa psikis dan fenomena fisik peristiwa yang terhubung bukan oleh sebab material melainkan oleh makna yang dibagikan ini adalah teori yang berani mempertanyakan dogma kausalitas klasik tiang penyangga yang telah menopang sains modern sejak newton pada tahun 1948 di club psikologi jung di küsnacht pauli memaparkan gagasannya di hadapan audiens yang terpesona ada tingkat mungkin di mana materi dan pikiran adalah dua sisi dari realitas yang sama ide ini mendahului banyak perdebatan kontemporer tentang neurosains asal usul kesadaran dan batas batas pengetahuan ilmiah kerja sama jung dan pauli meninggalkan warisan yang mendalam ia menginspirasi para cendekiawan seperti marie louise von franz psikolog analitik dan kolaborator jung serta fisikawan seperti david bohm alam bawah sadar kolektif yang dikemukakan jung dan misteri entanglement kuantum terus menyarankan bahwa batas antara pikiran dan materi tidak seketat yang dipercaya oleh sains tradisional

20

1932

20 30

1925

1932

1945

20 40 1952

1948

marie louise von franz

david bohm

20 1932 20

1930

1925

1932 800

1945

1940

1952

1948

the history of 20th century european culture offers few encounters as fascinating and unlikely as that between carl gustav jung swiss psychiatrist and founder of analytical psychology and wolfgang pauli austrian theoretical physicist and one of the fathers of quantum mechanics their collaboration which began in 1932 and lasted for more than twenty years represents one of the most daring explorations of the borderlands between psychology and physics this unique collaboration took place during a particularly dramatic period it began in the 1930s when europe was going through a deep crisis the great war had just left a heavy legacy of unrest the next event world war ii was already foreshadowed by political and cultural upheavals however the intellectual climate was one of the most fertile in european history new ideas were sweeping through physics philosophy and psychology jung led a group of scholars and therapists in zurich he was searching for a depth psychology capable of explaining the great myths religions and symbols of humanity pauli was also in zurich at the institute of physics after contributing in 1925 to the exclusion principle that bears his name this principle revolutionized atomic physics jung was fascinated by science but perceived its limitations especially in reducing reality to what is quantifiable pauli a man of rigorous science but with a restless spirit suffered a deep personal crisis after the death of his mother and the failure of his marriage in 1932 he turned to jung for psychotherapeutic counseling this encounter marked the beginning of a surprising dialogue half therapeutic half philosophical known as the more than 800 letters from this dialogue remain published years later and now read as a unique historical event jung recognized pauli as an exceptional interlocutor pauli was a

friend and colleague of einstein bohr and heisenberg and in 1945 she received the nobel prize however her scientific lucidity did not exclude a sensitivity to the themes of the unconscious symbolism and dreams in fact pauli stimulated jung with his dreams visions populated by archetypal symbols mandalas and alchemical figures pauli dreamed of a world of shadows populated by mysterious animals wheels and crosses images that jung interpreted as signs of the search for a balance between opposites between scientific rationality and spiritual instinct this gave rise to the theory of synchronicity a concept that jung developed in the 1940s and defined comprehensively for the first time in 1952 in his famous essay written jointly with pauli synchronicity as the principle of acausal connections synchronicity describes the meaningful coincidence between psychic events and physical phenomena events connected not by material causes but by shared meanings it is a theory that dares to question the dogma of classical causality the pillar that had supported modern science since newton in 1948 in jung s famous psychological club in küsnacht pauli presented his ideas to an attentive audience there is a level perhaps where matter and mind are two sides of the same reality it is an idea that anticipates many of today s debates on neuroscience the origins of consciousness and the limits of scientific knowledge the collaboration between jung and pauli left a profound legacy it inspired scholars such as marie louise von franz an analytical psychologist and collaborator of jung and physicists such as david bohm the collective unconscious theorized by jung and the mysteries of quantum entanglement continue to suggest that the boundaries between mind and matter are less clear cut than traditional science has wanted to believe

the official research journal of the society for scientific exploration provides a professional forum for presentation scrutiny and criticism of scientific research on topics outside the established disciplines of mainstream science a critical forum of rationality and observational evidence for the often strange claims at the fringes of science

this book includes essays that emphasize the part played by pre existing images or archetypes in the development of concepts and scientific theories and stress the need for complementary principles in nature it is a translation of synchronizitat als ein prinzip akausaler zusammenhange in 1952 carl jung and wolfgang pauli both at the height of their reputations co wrote the interpretation of nature and the psyche it contained one essay by each author jung s presents a challenge to mainstream science and advances the principle of synchronicity and pauli s argues for a more holistic conception of modern science roderick main presents the original essays here with a brand new introduction and commentary which reviews how the original text was viewed and which traces the

subsequent influences of both the essays and the two authors

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this volume deals with fundamental problems of the natural sciences and the philosophy of nature the issues addressed touch upon the many research areas of hans primas and they reflect both the depth and the breadth of his interests ranging from nuclear magnetic resonance spectroscopy theoretical chemistry theory reduction the measurement problem holism and realism in quantum theory to the dialogue between w pauli and c g jung each individual contribution is prefaced by a short editorial introduction relating diverse topics to each other and embedding them in a wider frame audience this book will be an inspiring source of knowledge for everyone who is seriously interested in research in basic topics of physics chemistry and their philosophical aspects

the pioneering work of nobel prize winning physicist wolfgang pauli led to developing the bombs that decimated hiroshima and nagasaki desperate over this outcome pauli sought help from the eminent depth psychologist c g jung their long correspondence provides the powerful and unique record of a mature scientist s inner journey it also has had a tremendous impact on scientific and psychological thought ever since pauli and jung is a lucid interpretation of pauli s ideas and dreams that forcefully validates his belief in the inseparable union of science and spirituality far ahead of their time wolfgang pauli and c g jung both knew this union is essential for the future of humanity and the survival of the planet

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