

Sottomessa E Ribelle Vol 6

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available for the first time in English this book examines and reinterprets class struggle within Marx and Engels' thought as Losurdo argues class struggle is often misunderstood as exclusively the struggle of the poor against the rich of the humble against the powerful it is an interpretation that is dear to populism one that supposes a binary logic that closes its eyes to complexity and inclines towards the celebration of poverty as a place of moral excellence this

book however shows the theory of class struggle is a general theory of social conflict each time the most adverse social conflicts are intertwined in different ways a historical situation always emerges with specific and unique characteristics that necessitate serious examination free of schematic and biased analysis only if it breaks away from populism can marxism develop the ability to interpret and change the world

keine ausführliche beschreibung für film titles general index volume 1 10 verfügbar

italy s residents are a migratory people since 1800 well over 27 million left home but over half also returned home again as cosmopolitans exiles and workers of the world they transformed their homeland and many of the countries where they worked or settled abroad but did they form a diaspora migrants maintained firm ties to native villages cities and families few felt much loyalty to a larger nation of italians rather than form a nation unbound the transnational lives of italy s migrants kept alive international regional cultures that challenged the hegemony of national states around the world this ambitious and theoretically innovative overview examines the social cultural and economic integration of italian migrants it explores their complex yet distinctive identity and their relationship with their homeland taking a comprehensive approach

while marxian theory has produced a sound and rigorous critique of capitalism has it faltered in its own practice of social transformation has it faltered because of the marxian insistence on the hyper secularization of political cultures the history of religions with the exception of some spiritual traditions has not been any less heartless and soulless this book sets up a much needed dialogue between a rethought marxian praxis of the political and a rethought experience of spirituality such rethinking within marxism and spirituality and a resetting of their lost relationship is perhaps the only hope for a non violent future of both the marxian reconstruction of the self and the social as also faith based life practices building on past work in critical theory this book offers a new take on the relationship between a rethought marxism and a rethought spirituality rethought in the life philosophy and works of christian thinkers anti christian thinkers marxian thinkers those critical of marxist statecraft dalit neo buddhist thinkers thinkers drawing from judaism as well as thinkers drawing critically from christianity contrary to popular belief this book does not see spirituality as a derivative of only religion this book also sees spirituality as what marx designated the sigh of the oppressed against both social and religious orthodoxy in that sense spirituality is not just a displaced form of religion it is a displaced form of the political too this book therefore sets up the much needed dialogue between the marxian political and the spiritual traditions the chapters in this book were originally published in rethinking marxism a journal of economics culture and society

magisterial analysis of human history from the first hominid to the great recession of 2008 written from the perspective of ordinary men and women

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