

The Fire Children A West African Folk Tale

West African Studies Regional Atlas on West AfricaThe Horse in West African HistoryWest African WorldsLocal Languageing, Literacy and Multilingualism in a West African SocietyAn Economic History of West AfricaTopics in West African HistoryWest African Warfare in Bahia and CubaWest African Drumming and Dance in North American UniversitiesCenturies of GreatnessWest African StudiesThe Earth and Its Inhabitants ...: West AfricaThe Earth and Its Inhabitants: North-west AfricaWest African StudiesWest Africa's Security ChallengesThe Philosophical Foundations of West Africa: A Survey Examining the Social, Political, and Economic Development, Its Past, Present, and Future Challenges, and Recommendations, a West African Philosophy of RightWest African Regional Cooperation And DevelopmentWest African Scenes: Being Descriptions of Fernando Po, Its Climate, Productions and Tribes: the Cause and Cure of Sickness; with Missionary Work, Trials, and EncouragementsWest AfricaWest African Countries and People, British and NativeThe New States of West Africa OECD Robin Law Reginald Cline-Cole Kasper Juffermans A. G. Hopkins A. Adu Boahen Manuel Barcia Paz George Worlasi Kwasi Dor Philip Koslow Mary Kingsley Elisée Reclus Elisée Reclus Mary Henrietta Kingsley Adekeye Adebajo Fatu T. J. Kamara Julius E Okolo Henry Roe Elisée Reclus James Africanus Beale Horton Ken Post

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this atlas describes the west african region its population settlement territories its economy and its vulnerabilities it analyses the developments and the ways in which west africa is conforming to a constantly changing global environment

originally published in 1980 and here re issued with an updated preface this book deals with the role of the horse in the societies of west africa during the pre colonial period it traces the history of its introduction and its diffusion within west africa and examines the problems of maintaining horses in such a harsh environment the use of horses in warfare is analysed but the non military aspects of the west african horse culture are also discussed principally the use of horses as tokens of status and wealth the book includes a review of the decline of the west african horse culture in the 20th century reflecting the passing of a political system based on warfare and slavery

west african worlds provides a critical assessment of social economic and political change in africa s most populous and arguably most externally focused region with an emphasis on globalisation and modernisation case studies and commentary are integrated throughout to highlight the concerns and issues of the region enriched by an impressive mix of west african voices this text combines theory and application with policy and practice to address socio economic change the pursuit of livelihoods and development within west africa

this book aims to enhance and challenge our understanding of language and literacy as social practice against the background of heightened globalisation juffermans presents an ethnographic study of the linguistic landscape of the gambia arguing that language should be conceptualised as a verb languaging rather than a countable noun a language languages he goes on to argue that sociolinguistics should not be defined as the study of who speaks what language to whom and when and to what end as fishman defined it but as the study of who uses which linguistic features under particular circumstances in a particular place and time the book is therefore in part an exercise to unpluralise language which juffermans argues is necessary for a more realistic understanding of what language is what it does and what people do with it the book will be of interest to sociolinguistics researchers especially those focusing on africa and the global south

this is the standard account of the economic history of the vast area conventionally known as west africa ranging from prehistoric time to independence it covers the former french as well as british colonies

west african warfare in bahia and cuba seeks to explain how a series of historical events that occurred in west africa from the mid 1790s including afonja s rebellion the owu wars the fulani led jihad and the migrations to egbaland had an impact upon life in cities and plantations in western cuba and bahia manuel barcia examines the extent to which a series of african led plots and armed movements that took place in western cuba and bahia between 1807

and 1844 were the result or a continuation of events that had occurred in and around the yoruba and hausa kingdoms in the same period why did these two geographical areas serve as the theatre for the uprising of the nagos the lucumis and other west african men and women the answer barcia argues relates to the fact that plantation economies supported by unusually large numbers of african born slaves from the same or close geographical and ethnic heritage which transformed the rural and urban landscape in western cuba and bahia to understand why these two areas followed such similar social patterns it is essential to look across the atlantic it is not enough to repeat the significance of the african background of bahian and cuban slaves by establishing connections between people and events with a special emphasis on their warfare experiences barcia presents a coherent narrative which spans more than three decades and opens a wealth of archival research for future study

more than twenty universities and twenty other colleges in north america usa and canada offer performance courses on west african ethnic dance drumming this strong presence of a world music ensemble in the diaspora has captured and engaged the interest of scholars musicians dancers and audiences in the first ever ethnographic study of west african drumming and dance in north american universities the author documents and acknowledges ethnomusicologists ensemble directors students administrators and academic institutions for their key roles in the histories of their respective ensembles

outlines the history of the kingdoms of west africa from the 8th through the 19th centuries

contains important eye witness accounts by english traders who had many years experience in the delta area

this historic book may have numerous typos and missing text purchasers can usually download a free scanned copy of the original book without typos from the publisher not indexed not illustrated 1901 edition excerpt chapter xv more of the crown colony system wherein is set down the other or main reason against this system having attempted to explain the internal evils or what one might call the domestic rows of the crown colony system i will pass on to the external evils which although in a measure consequent on the internal are not entirely so and this point cannot be too clearly borne in mind tinker it up as you may the system will remain one pre eminently unsuited for the administration of west africa you might arrange that officials working under it should be treated better than the official now is and the west african service be brought into line in honour with the indian and afford a man a good sound career you might arrange for the chambers of commerce representing the commercial factor to have a place in colonial office councils but if you did these things the crown colony system would still remain unsuited to west africa because it is a system intrinsically too expensive in men and money so that the more you develop it the more expensive it becomes concerning this system as applied to the west indies a west indian authority the other day said it was putting an elephant to draw a goat chaise concerning the west african application of it i should say it was trying to open a tin case

with a tortoise shell paper knife of chap xv sound knowledge essential 277 course you will say i am no authority and you must choose between those who will tell you that only a little patience is required and the result of the present governmental system in west africa will blossom into philanthropic and financial successes and me who

provides a context for understanding west africa s security dilemmas highlighting the link between failures of economic development governance and democratization on the one hand and military insecurity and violent conflicts on the other

the idea of a west african philosophy of rights is prescriptive in that it advocates a worldview for west africans that identifies the essential qualities needed for the development of the entire person the west african philosophy of rights can be defined as having three important components 1 the equal rights to life liberty and property 2 a horizontal covenant authority among ethic groups and 3 communal accountability these three components for west african nations are the key elements that will bring about a successful transition into modernization and a sustainable way of life

the economic community of west african state ecowas offers a strong and respected example of regional cooperation and serves as a model for the rest of africa in this study of development among the 16 ecowas states contributors analyze the structure and development of ecowas as well as its interaction with other organizations and groupings of s

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