

The Moot Papers

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the year of our lord 1943 tells the story of how five christian intellectuals jacques maritain t s eliot c s lewis w h auden and simone weil sought to provide a plan for the moral and spiritual renewal of the western democracies in the post world war ii world

a richly textured work of history and a powerful contribution to contemporary cultural debate absent minds provides the first full length account of the question of intellectuals in twentieth century britain have such figures ever existed have they always been more prominent or influential elsewhere and are they on the point of becoming extinct today recovering neglected or misunderstood traditions of reflection and debate from the late nineteenth century through to the present stefan collini challenges the familiar cliché that there are no real intellectuals in britain the book offers a persuasive analysis of the concept of the intellectual and an extensive comparative account of how this question has been seen in the usa france and elsewhere in europe there are detailed discussions of influential or revealing figures such as julien benda t s eliot george orwell and edward said as well as trenchant critiques of current assumptions about the impact of specialization and celebrity throughout attention is paid to the multiple senses of the term intellectuals and to the great diversity of relevant genres and media through which they have communicated their ideas from pamphlets and periodical essays to public lectures and radio talks elegantly written and rigorously argued absent minds is a major long awaited work by a leading intellectual historian and cultural commentator ranging across the conventional divides between academic disciplines and combining insightful portraits of individuals with sharp edged cultural analysis

the moot was the study and discussion group set by j h oldham 1874 1969 following the 1937 oxford conference on church community and state its purpose was to continue in an informal but serious way exploration of the relation between church and society and the realization of christian ethics in the public sphere the moot met twice or three times a year from 1938 to 1947 21 times in all and was convened by oldham with the conscious intention of responding to the grave crisis that was felt to be facing western society in britain no less than on the continent of europe overall some 35 people attended the moot at one time or another but its core comprised a small number of regular members who were representative of the highest levels in theology social science and public affairs in addition to oldham himself they included t s elliot h a hodge leonora iredale adolf l[?] we karl mannheim walter moberly john middleton murry and alec vidler other participants included kathleen bliss fred clarke christopher dawson h h farmer hector hetherington walter oakshott and gilbert shaw while notables such as reinhold niebuhr melville channing pearce donald mckinnon philip mairt leslie newbiggin william paton frank pakenham later lord longford michael polanyi and oliver tomkins made occasional guest appearances against the background of impending and then actual war the discussions in the moot repeatedly focused on the planned nature of modern society and therewith the roles if any within it of moral choice and the christian community

volume contains 162 ny 12 schoepflin v coffey 162 ny 31 matter of rutledge 162 ny 67 buffalo l t s d co v medina g e l co 162 ny 100 palmer v matthews 162 ny 104 borland v welch 162 ny 163 buffalo german ins co v third nat l bk of buffalo 162 ny 593 bohmer v haffen 162 ny 620 buffalo l t s d co v medina g e l co 162 ny 663 schoepflin v coffey

endeavours to map out a piece of the intellectual history of this century which once almost faded from memory in 1941 william temple then archbishop of york called for a christian social philosophy and in so doing voiced a concern that had been gathering momentum all through the 30s sharpened by the challenge of authoritarian regimes left and right and had formed the focus of the oxford conference of church community and state in 1937

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