

# Today's Taiwanese New Testament Romanised Edition Sin Iok Seng

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Chinese people have been instrumental in indigenizing Christianity. Sinizing Christianity examines Christianity's transplantation to and transformation in China by focusing on three key elements: Chinese agents of introduction, Chinese redefinition of Christianity for the local context, and Chinese institutions and practices that emerged and enabled indigenisation. As a matter of fact, Christianity is not an exception but just one of many foreign ideas and religions which China has absorbed since the formation of the Middle Kingdom. Buddhism and Islam are great examples. Few scholars of China have analysed and synthesised the process to determine whether there is a pattern to the ways in which Chinese people have redefined foreign imports for local use and what insight Christianity has to offer. Contributors are Robert Entenmann, Christopher Sneller, Yuqin Huang, Wai Luen Kwok, Thomas Harvey, Monica Romano, Thomas Coomans, Chris White, Dennis Ng, Ruiwen Chen, and Richard Madsen.

Exploring the history of missionary translation of Christian texts in East Asia, *Missionary Translators* offers a comparative perspective between the features of East Asian languages and the historical context of the translation, focusing on the Bible and Christian theological works. It looks at the intersection of linguistics, translation studies, and history. This book discusses the real-life challenges faced by missionary translators in producing Christian texts in East Asian languages. Students, historians, scholars, and those interested in the study of East Asian cultures or translation will find this book to be an insightful and invaluable resource.

Includes section on our book table

The peoples of Taiwan have been influenced by many different cultures and migrations throughout the island's history. In the 20th and early 21st centuries, especially, it has been a stage for cultural and ethnic conflict, not least because of the arrival of mainland Chinese fleeing the Chinese Communist Revolution. The subsequent tensions

between those who see taiwan as a natural territory of china and those who would prefer to see it remain independent have brought to the fore questions of what it is to be taiwanese this book addresses the question of how taiwanese identities have changed after the taiwanization process which began in the 1990s it also examines the impact of this process on cross strait relations between taiwan and the people s republic of china after the return of the kuomintang to power after 2008 and the sunflower movement in 2014 the various contributors between them cover a range of topics including the waves of migration to taiwan changes of political regimes generational differences and social movements taken as a whole this book presents a nuanced picture of the patchwork of identities which exist in contemporary taiwan

this volume is based on lectures presented at a colloquium held in geneva in 2003 to honour the 200th anniversary of the birth of charles franois sturm in geneva on september 29 1803 the focus is on c f sturm s own work and this is the first monograph on his collected papers these original papers are accompanied by contributions from internationally renowned experts thereby deepening topics like differential equations optics and algebraic curves

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